

## **Index to information and forms for the 2018 AWSC National Specialty**

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# Forms Deadlines

- \* Shirt & Sweatshirt orders ..... July 11<sup>th</sup>
  
- \* Specialty .....by 6:00 PM, EDT on July 18<sup>th</sup>
- \* Hunt Test Entries .....by 6:00 PM, EDT, on July 18<sup>th</sup>
- \* Roustabout .....by 6:00 PM, EDT on July 18<sup>th</sup>
  
- \* Catalog Advertisement Form ..... July 18<sup>th</sup>
- \* Meal Reservations..... July 18<sup>th</sup>
  
- Brown Bag Raffle and Auction Pledge Forms ..... July 18<sup>th</sup>
- Canine Good Citizen ..... July 18<sup>th</sup>
- Judges Education ..... July 18<sup>th</sup>
- Photo Contest Pre-entries ..... July 18<sup>th</sup>
- Trick Dog..... July 18<sup>th</sup>
- Trophy Form ..... July 18<sup>th</sup>
- Youth / Jr. Field Handler ..... July 18<sup>th</sup>

## Note about Forms

Deadlines that have an \*asterisk are **hard and fast deadlines**.  
Make sure you have your form to the proper person by that date.

Extra forms can be downloaded from the club website  
[www.americanwaterspanielclub.org](http://www.americanwaterspanielclub.org)

Forms that you will need to fill out to enter various events planned for the 2018 AWSC Nationals are available on the Club website. Be sure your signature is on each form where it is required before you send it in.

## Maps and Directions

### Directions to St. Croix Inn, in Solon Springs



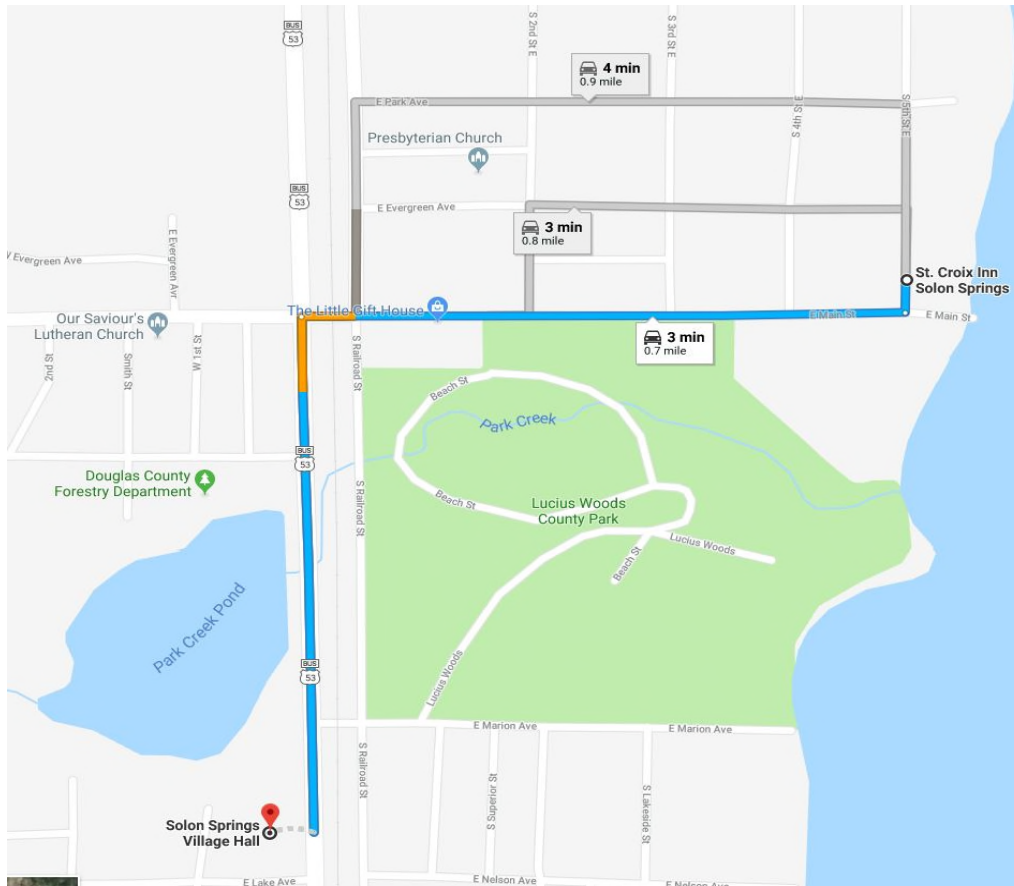
**From Minneapolis, MN – Take I-35 W N; merge onto I-35N; then to MN 48E/WI 77E to US 53N. Take Left on US 53N. Take a slight right onto US Bus. 53N. Turn right onto E. Main St., then left onto South 5<sup>th</sup> St. East.**

**From Duluth, MN – Take US 53S for 36 miles. Turn left onto US Bus. 53S. Turn left onto E. Main St., then left onto South 5<sup>th</sup> St. East.**

**From Joliet, IL – Take I-80E for 6 miles, to 355N for 33 miles. Toll Road. Take I-290W for 6 miles to I-90W. Take I-94W for 78 miles to Exit 70/US 53N for 117 miles. Take a slight right onto US Bus. 53N. Turn right onto E. Main St., then left onto South 5<sup>th</sup> St. East.**

**From Green Bay, WI – Take WI 29W toward Chippewa Falls. Take Exit 75B to US 53N for 107 miles. Take a slight right onto US Bus. 53N. Turn right onto E. Main St., then left onto South 5<sup>th</sup> St. East.**

## St. Croix Inn to Community Center, Solon Springs – Specialty Show Site



### Directions from St. Croix Inn to Community Center – Specialty Show site

**St. Croix Inn Solon Springs** - 11390 S 5th St E, Solon Springs, WI 54873

Head south on S 5th St E toward E Main St – 105 ft

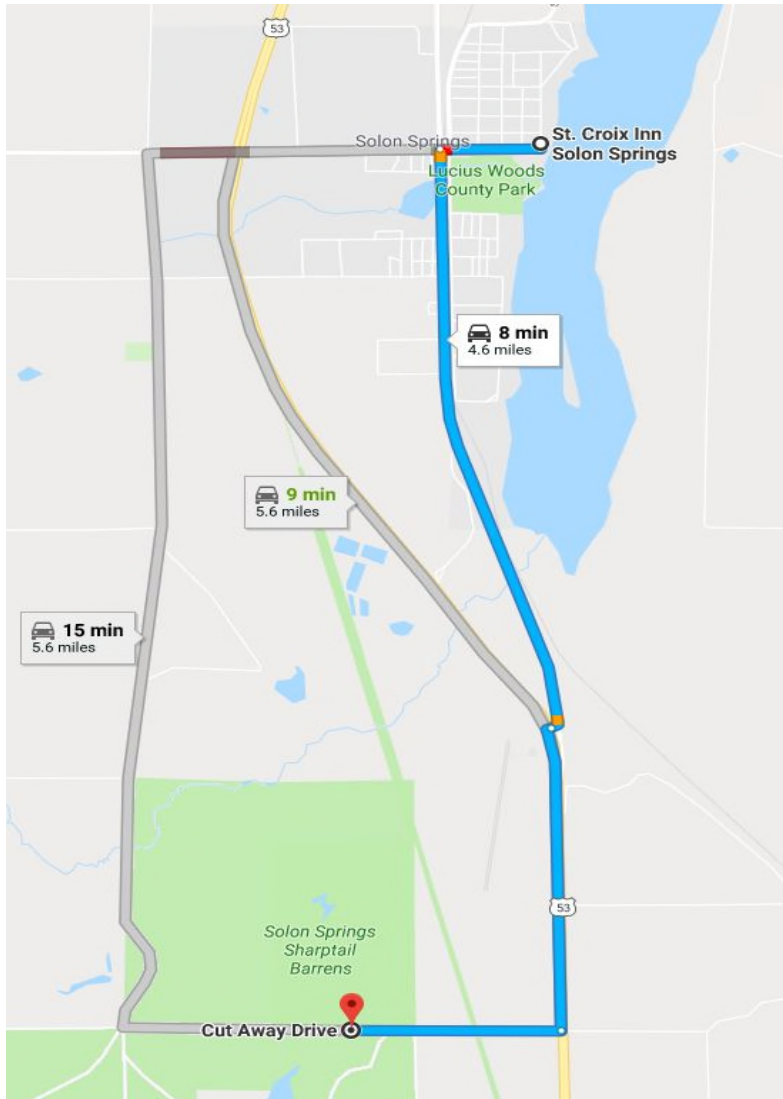
Turn right onto E Main St - 0.3 mi

Turn left onto US-53 BUS S

**Destination will be on the right** - 0.3 mi

**Solon Springs Village Hall/Community Center** - 11523 S Business 53, Solon Springs, WI 54873

## St. Croix Inn to Douglas County Bird Sanctuary – Hunt Test Grounds



### Directions from St. Croix Inn to Bird Sanctuary – Hunt test grounds

**St. Croix Inn Solon Springs** - 11390 S 5th St E, Solon Springs, WI 54873

Head south on S 5th St E toward E Main St - 105 ft

Turn right onto E Main St - 0.3 mi

Turn left onto US-53 BUS S - 2.4 mi

Turn left onto US-53 S - 1.2 mi

Turn right onto Cut Away Dr - 0.7 mi

Turn onto Bird Road, and Clubhouse is right there.

## Schedule of Events

(See [Event Details](#) for Further Information)

### Wednesday, August 8

#### St. Croix Inn

- 2:30 -4:30..... Judges Education Seminar  
5:00 p.m..... Welcome Pizza Party & Auction of your state's favorite beverage  
7:00 p.m. .... Health & Genetics—Seminar  
..... DNA Sample Collection Clinic following Seminar

### Thursday, August 9

#### Solon Springs Community Center

- 7:30 a.m. .... DNA Sample Collection Clinic (until Noon)  
8:00 a.m..... Specialty at the Solon Springs Community Center  
..... See Judging Program for exact times  
..... Canine Good Citizen testing following  
..... Trick Dog testing following  
..... Scheduled Lunch  
..... Trash Duck Challenge following Lunch

#### St. Croix Inn

- 5:30 p.m..... Social Hour - Cash Bar  
6:00 p.m..... Awards Banquet at the St. Croix Inn  
..... Followed by - Awards and Brown Bag Raffle, Auction

### Friday, August 10

#### Douglas County Bird Sanctuary

- 7:30 a.m..... Hunt Test check-in  
8:00 a.m..... AKC/AWSC Hunt tests  
12:00 p.m..... Scheduled Lunch  
..... Puppy Test after lunch

#### St. Croix Inn

- 6:00 p.m..... Social Hour - Cash Bar  
6:30 p.m..... Buffet Dinner at the St. Croix Inn  
7:30 p.m..... followed by the Annual Meeting and Auction

### Saturday, August 11

#### Douglas County Bird Sanctuary

- 7:30 a.m..... Hunt Test check-in  
8:00 a.m..... AKC/AWSC Hunt tests  
12:00 p.m..... Scheduled Lunch  
..... Youth and Junior Handling after lunch

#### St. Croix Inn

- 6:00 p.m..... Social Hour – Cash Bar  
6:30 p.m..... Annual Buffet Dinner  
..... followed by Awards, Annual Auction, AWSC Raffle Draw

### Sunday, August 12

#### Douglas County Bird Sanctuary

- 8:30 a.m..... Roustabout check-in  
9:00 a.m..... Roustabout  
12:00 p.m..... Scheduled Lunch

## 2018 Nationals Event Details

### Wednesday, August 8th—Welcome Day

**Welcome table** starting 2:00 p.m. Come to the St. Croix Inn Lobby to check in, and to pick up your Welcome Bag and name tags. Also, sign up for the Welcome Pizza Party if you haven't done so already.

#### Judges Education Seminar

The seminar will be held at the St. Croix Inn, beginning at 2:30 p.m., and includes a presentation with a "hands-on" – an opportunity for the judges to go over some dogs. Members may attend, if there is room, and receive the education materials at cost – See Judges Education Seminar sign-up form.

#### Welcome Pizza Party (Free to Members)

Join us for a Pizza Party at 5:00 p.m. at the St. Croix Inn. Greet and meet your AWS friends from across the country! The club is sponsoring the party and will provide the pizza – cash bar. Join in the fellowship, food and auction. **WHAT TO BRING:** - wine, spirits, beer or other beverage representing your state for a fun auction. Please let us know if you're attending— See Meal Reservations sign-up form.

#### Health & Genetics Seminar

Join us at 7:00p.m. at the St. Croix Inn for an important seminar for our breed: "**Basic Genetics for the Responsible Breeder: Promoting Health and Vigor in a Small Gene Pool.**" Presented by Eva Furrow, VMD, PhD, Diplomate ACVIM; and Brian Husbands, DVM; both professors at University of Minnesota, College of Veterinary Medicine; Brian is an AWSC member and AWS owner.

#### DNA Sample Clinic

Following the Health & Genetics Seminar, at St. Croix Inn. See **AWS DNA Sample Collection Clinic Continues!** for further details. (*Not for dogs who were sampled at 2017 Nationals.*)

### Thursday- August 9th - Specialty Day

**The National Specialty Show** will be held indoors at the Solon Springs Community Center, 11523 South Business Highway 53, Solon Springs. Grooming space and electrical outlets are available. See premium list for entry forms – online entry is available. Our show secretary: Gordon Show Secretary, 9122 Trevarthon Rd, Orlando, FL 32817, Tel: 407-657-0733, [www.gordonshowsec.info](http://www.gordonshowsec.info) If you do not receive a premium list by email, you can find it at [www.gordonshowsec.info](http://www.gordonshowsec.info) or [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/). **The closing date (date your entry must be received) is July 18th by 6:00 PM, EDT.**

**Judges** for the National Specialty are:

Ms Barbara L. Burns ..... Juniors, Conformation, 4-6 Month Puppy  
Dr. Stephen Bloom ..... Puppy Sweepstakes  
Ms Karen J. Anderson ..... All Obedience & Rally Classes

The **sequence for judging** is obedience, rally, sweepstakes, junior showmanship, and then conformation. After the regular conformation event, we will hold the 4-6 Month Beginner Puppy event. Entry forms found in Show Premium — See [www.gordonshowsec.info](http://www.gordonshowsec.info)

**Canine Good Citizen, and Trick Dog** —following the National Specialty Show. The evaluation will be held at the Solon Springs Community Center. The evaluator is Carolyn Kraskey, an AWSC member and AWS owner. See the **Canine Good Citizen and/or Trick Dog Info and Entry Form.**

**Trash Duck Challenge** — following the National Specialty Show, at the Solon Springs Community Center. A fun match for you and your dog —involving bumpers! You know they love them! See **Trash Duck Challenge!** for further details. No advance sign-up required.

#### DNA Sample Clinic

From 7:30 AM to 12 Noon, at Solon Springs Community Center. See **AWS DNA Sample Collection Clinic Continues!** for further details. (*Not for dogs who were sampled at 2017 Nationals.*)

## **(Thursday, Cont'd) AWSC Awards Banquet, National Photo Contest, Brown Bag Raffle —**

The **Annual Awards Banquet** will be held Thursday evening at the St. Croix Inn banquet area. The Social Hour will begin at 5:30 p.m., with dinner following at 6:00p.m. See **Meal Reservations** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/) to make yours.

**Club Awards** will be announced.

**National Photo Contest**—The entries to the National Photo Contest will be displayed and voted on by attendees at the Awards Banquet. Remember to enter your favorite AWS photos. The People's Choice winner will be featured on the Spring 2019 **AWSC Review**. See details and entry form at **2018 AWSC MEMBER PHOTO CONTEST** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/).

**Brown Bag Raffle and Auction**- following Banquet

Raffle Tickets will be sold during the Social Hour. The club solicits from commercial concerns, but we need your contributions, too. Contact some of the businesses that you frequent and ask them to make a contribution. All contributors will be listed in the Fall 2018 AWS Review and on our website. To pledge your contribution, complete and send the **Raffle and Auction Donation Pledge Forms** to Mike Dismer at 233 E. Bell St., Neenah, WI, 54956, by July 18th. You can mail your donations to Patty St. Onge, 4831 S. Mill Loop Road, Maple, WI, 54854-9011. Auction items will also be offered in conjunction with other events. Please make your donation to the general fund of the club by contributing items for this event.

## **Friday & Saturday - August 10 & 11 — AWSC/AKC Hunt Tests**

The **AWSC/AKC Hunt Tests** will be held at the Douglas County Bird Sanctuary, 13028 South Bird Rd., Gordon, WI. See **Maps, Directions, Lodging Info**. Check-in starts at 7:30 a.m.; Handler meeting at 7:45 a.m. The tests will start promptly at 8:00 a.m. For information and entry forms, see **Hunt Test/ Roustabout Premium List** at [www.gordonshowsec.info](http://www.gordonshowsec.info) **The closing date (date your entry must be received) is July 18th by 6:00 PM, EDT.**

The latest edition of "Rules and Regulations for AWSC Hunt Tests" may be downloaded from the AWSC website: <http://www.americanwaterspanielclub.org>. The AKC rules may be downloaded from the AKC website: <https://images.akc.org/pdf/rulebooks/RHTSPN.pdf>.

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to enter by the closing date of July 18, 2018, to be assured a spot and to be listed in the catalog. Any entry received after the closing date will be considered a gate entry and an additional \$5.00 fee will be required. The drawing for running order will be held July 18th after 6:00 p.m. EDT at 9122 Trevarthon Rd., Orlando, FL, 32817. Details about the combined AKC and AWSC tests and entry forms may be found at [www.gordonshowsec.info](http://www.gordonshowsec.info) Online entries available.

Lunches will be available both days. See **Meal Reservations Form** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/) to reserve yours.

**Puppy Hunt Tests** after lunch on August 10th (Friday) at Douglas County Bird Sanctuary. For puppies 12 months or under. One land retrieve – c. 10 yards (or more at owner's discretion); one short water retrieve. See **Puppy Test Entry Form** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/).



### **Dinner, Auction, and Annual Meeting- August 10th (Friday)**

St Croix Inn Banquet area. We will begin with Social Hour at 6:00p.m. followed by dinner at 6:30 p.m. See **Meal Reservations Form** to make yours. Auction. The Annual Meeting will be held following dinner at 7:30 PM. Mike Zarlenga, our AKC Delegate, will make a short presentation concerning his attendance at the AKC Parent Club Summit, particularly the segment on "Breed Preservation," directed to breeds with small populations, like ours.

### **Youth / Junior Field Handling - August 11th (Saturday)**

Douglas County Bird Sanctuary —after lunch. This event is for those under 16 years of age. Youth Division - ages 5 yrs to 10 yrs; Junior - 11 yrs to 16 yrs. The test will be similar to the Started Dog Test. There is no entry fee for this event, but you must pre-enter by July 18th to be listed in the catalog. See **Youth/ Junior Handling Event Entry Form** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/) Rosettes will be awarded.

### **Annual Buffet Dinner, Awards, Auction, AWSC Raffle Draw- August 12th (Saturday)**

St. Croix Inn banquet area. We will begin with Social Hour at 6:00 p.m. with dinner at 6:30 p.m. Hunt test results will be announced. There will be quality items to be auctioned off. In the past we have had tickets to the Packers, special Brewers baseball tickets, AWS-themed art items, hunting and training gear, etc. Drawing for Winger/Electronics Raffle will be held. Don't miss it! If you would like to donate to the annual auction, see **Donation Forms**. See **Meal Reservation Form** on [americanwaterspanielclub.org/](http://americanwaterspanielclub.org/)

### **Sunday — August 12th — Roustabout**

**Roustabout**—Check-in at 8:30 a.m. Event will start at 9:00 a.m. at Douglas County Bird Sanctuary. It is a fun event that simulates an upland game hunt. The 15-minute hunt consists of two gunners who each have only 3 shells, one AWS and 3 planted birds. It is a timed event that gives the hunter credit for unused time and shells, and for birds flushed, shot, and retrieved. Pre-entry by the closing date of July 18<sup>th</sup> is required. **No Gate Entries will be allowed.** Entry forms may be found at [www.gordonshowsec.info](http://www.gordonshowsec.info) **The closing date (date your entry must be received) is July 18th by 6:00 PM, EDT.** Online entries available.

Lunch to follow at 12:00 Noon.

## Lodging Information:

**Host Hotel: The St. Croix Inn, Solon Springs, WI** (Phone: 715-378-4444; Toll Free: 844-820-1362). [www.Stcroixinnmotel.com](http://www.Stcroixinnmotel.com) **We are planning to hold all of the AWSC evening events on the Inn's premises.**

**Deadline Extension.** Only a few rooms remain. These will be held for AWSC members by the St. Croix Inn, **Until June 7th, 2018, at our preferred rate. First Come, First Served.**



## Alternate Lodging:

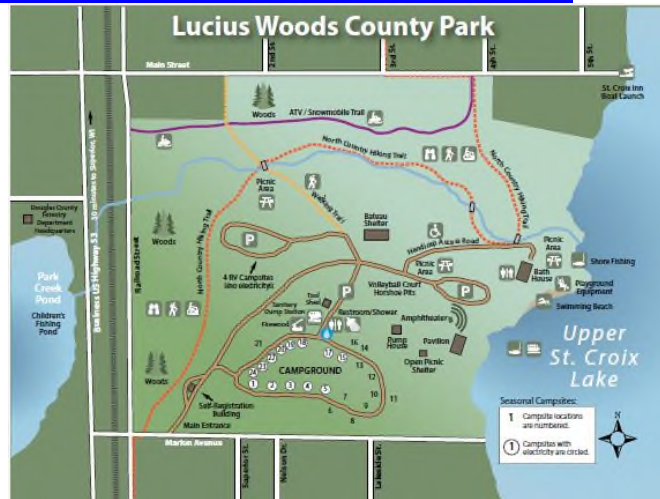
**Swanson's Motel, Cabins & Campgrounds, Solon Springs, WI.** ( 715-378-2215). [Swansonsmotel.com](http://Swansonsmotel.com)



Located one mile south of Solon Springs on Business Highway 53. There are only a limited number of cabins available -- 5. Don't wait. Swanson's is holding 5 cabins for AWSC members till June 1<sup>st</sup>. First Come, First Served. ##1, 5 (Small, 1 Queen Bed, no kitchen); ## 2, 3 (Small, 2 double beds, no

kitchen) \$50 per night on weekdays, \$70 per night on weekends. # 7 or #11 (2 Bedrooms w/ Kitchen) \$94 per night on weekdays, \$114 per night on weekends. **One-time dog fee of \$50.**  
<http://www.swansonsmotel.com/>

**Lucius Woods County Park Campground.** Located in Solon Springs, just a 3-minute walk to our Host Hotel, the St. Croix Inn. <http://www.douglascountywi.org/650/Campgrounds>



Located on Upper St. Croix Lake in the village of Solon Springs, this park offers visitors 24 total sites: 13 with electrical and water hook-ups and, 11 non-electric campsites, containing fire rings, picnic tables, and benches. Lucius Woods amenities include showers, flush toilets, a sanitary dump station. Generally, no advance reservations!\* Electric site: \$18.00/night  
 Non-electric site: \$15.00/night

**Free Camping at Douglas County Bird Sanctuary**

Concrete pads approximately 100 yards from Clubhouse – near bird pens that AWSC will be using for hunt events. Pumped water, no electricity, outdoor bathroom. No reservations accepted.

**Sleepy Hollow Motel,** 7811 US-2, Wentworth, WI 54874. Tel: (715)398-6989



**Small 10-room motel, a 20-25 minute drive from Solon Springs, right off Highway 2. The Manager will hold all 10 rooms for AWSC members attending Nationals until July 1, 2018.**  
 \$55 to \$65 per night; \$10 dog fee.

**Wild River Trail Inn Motel, 740 Adams St, Minong, WI 54859,  
715-466-2384, [info@wildrivertrailinn.com](mailto:info@wildrivertrailinn.com)**



**Small motel located 19-20 minutes south of Solon Springs. Each room has one double-sized bed, TV, free wireless internet, air conditioning.**



**Meal Reservation Form**

**Deadline: July 18, 2018**

**Wednesday, August 8<sup>th</sup> - Welcome Pizza Party at St. Croix Inn**

St. Croix Inn, 11390 S 5th St E, Solon Springs, WI 54873

Free to Members/ Non-Members \$10 ..... **Number Attending:** \_\_\_\_\_

**Thursday, August 9<sup>th</sup> - Lunch on site at Solon Springs Community Center**

11523 S Business 53, Solon Springs, WI 54873

Sloppy Joes, French Fries, Potato Chips, Cole Slaw, Veggies and Dip, Dessert item, Pop, Water, Coffee  
..... \$8.00 x \_\_\_\_\_ = \_\_\_\_\_

**Thursday, August 9<sup>th</sup> - Banquet and Awards Event**

St. Croix Inn, 11390 S 5th St E, Solon Springs, WI 54873. Cash Bar 5:30-6:00 p.m., Dinner 6:00 p.m.

Followed by Photo Contest, Awards, and Brown Bag Raffle.

Chicken Breasts, Roasted Turkey Breast, Garlic Mashed Potatoes, Corn, Tossed Salad, Buns, Fruit, Coffee or Punch,

Milk ..... 20.00 x \_\_\_\_\_ = \_\_\_\_\_

Children 5-12 years—\$7.00 ..... \$7.00 x \_\_\_\_\_ = \_\_\_\_\_

(Ages 4 and under—free) ..... No of meals \_\_\_\_\_

**Friday, August 10<sup>th</sup> - Lunch at Bird Sanctuary Club House, Solon Springs, WI — 11:30 to 1:00**

Bird Road, Solon Springs, WI 54873

Hot Dogs/Chili Dogs, Baked Beans, Potato Chips, Side Salad, Pasta Salad, Dessert item, Pop, Water, Coffee  
..... \$8.00 x \_\_\_\_\_ = \_\_\_\_\_

**Friday, August 10<sup>th</sup> - Dinner followed by Annual Meeting -**

St. Croix Inn, 11390 S 5th St E, Solon Springs, WI 54873. Cash Bar 6:00-6:30 p.m., Dinner 6:30 p.m..

Followed by the Annual Meeting, Auction.

Sweet & Sour Meatballs, Baked Ham, Au gratin Potatoes, Glazed Carrots, Coleslaw, Relish tray, Buns, Coffee or Punch,

Milk -- ..... \$20.00 x \_\_\_\_\_ = \_\_\_\_\_

Children 5-12 years—\$7.00 ..... \$7.00 x \_\_\_\_\_ = \_\_\_\_\_

(Ages 4 and under—free) ..... No of meals \_\_\_\_\_

**Saturday, August 11<sup>th</sup> - Lunch at Bird Sanctuary Club House, Solon Springs, WI — 11:30 to 1:00**

Bird Road, Solon Springs, WI 54873 -- ***Please check your preference!***

Ham \_\_\_\_, turkey \_\_\_\_, or veggie \_\_\_\_ sandwich, fruit, cookie, chips..... \$8.00 x \_\_\_\_\_ = \_\_\_\_\_

**Saturday, August 11<sup>th</sup> - Dinner at St. Croix Inn -**

St. Croix Inn, 11390 S 5th St E, Solon Springs, WI 54873. Cash Bar 6:00-6:30 p.m., Dinner 6:30 p.m.

Meat Balls In Red Sauce, Chicken Alfredo, Pasta, Bread Sticks, Caesar Salad w/Parmesan Cheese, Green Beans,

Coffee or Punch, Milk ..... \$20.00 x \_\_\_\_\_ = \_\_\_\_\_

Children 5-12 years—\$7.00 ..... \$7.00 x \_\_\_\_\_ = \_\_\_\_\_

(Ages 4 and under—free) ..... No of meals \_\_\_\_\_

**Sunday, August 12<sup>th</sup> Lunch - Bird Sanctuary Club House, Solon Springs, WI — 12:00 Noon**

Bird Road, Solon Springs, WI 54873 -- ***Please check your preference!***

Ham \_\_\_\_, turkey \_\_\_\_, or veggie \_\_\_\_ sandwich, fruit, cookie, chips..... \$8.00 x \_\_\_\_\_ = \_\_\_\_\_

..... **All Meals Total = \$ \_\_\_\_\_ \***

..... **\* Prices include meal, tax and gratuity.**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail \_\_\_\_\_

**Deadline: July 18, 2018**

**Complete this form and send it, with your check payable to AWSC, Inc., to:**

Jennifer Oldenburg

2616 Irene Dr.

Eau Claire, WI 54701

[Patjenlilley@sbcglobal.net](mailto:Patjenlilley@sbcglobal.net)

(715) 529-2281

**2018 Nationals Shirt Design**

# American Water Spaniel Club

National Specialty  
& Hunt Tests



Solon Springs, Wisconsin  
August 8 - 12, 2018

**2018 NATIONALS SHIRT ORDER FORM**  
 All pre-ordered shirts will receive a \$2 discount per shirt.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone # \_\_\_\_\_ Or E-mail Address: \_\_\_\_\_  
 (in case we have a question on your order)

**Please Check One:** \_\_\_\_\_ I will pick up my shirts at Nationals  
 \_\_\_\_\_ Please ship my shirts to the above address

Short-sleeve T's—sizes: S, M, L, XL - \$18; 2XL - \$22, 3XL - \$24; Add \$3 for Long-sleeve T's  
Colors for T's - ash, blaze orange, cyber pink, royal blue,

Crew-neck Sweatshirts—sizes S, M, L, XL-\$28; 2XL-\$30; 3XL-\$32  
 Hooded Sweatshirt—sizes S, M, L, XL- \$37; 2XL- \$40; 3XL-\$42  
Colors for sweats: athletic heather, blaze orange, kelly green

For Youth Shirts, other Questions? Call Sue at (612) 306-6182.

Quantity	Size	Color	Style	Price Per Item	TOTAL
*add \$6.00 Per Item For Shipping (add shipping only if you won't be able to pick it up at Nationals)				Subtotal	
				Shipping	
				Pre order discount (\$2 off per shirt)	
				Total	

Return this completed form with your check payable to AWSC to:  
**Sue Liemohn**  
 Sue's Embroidery & Design  
 612-306-6182 [sliemohn@earthlink.net](mailto:sliemohn@earthlink.net)  
 23064 Eidelweiss St. NW  
 St. Francis, MN 55070

**Orders Must Be Received By July 11, 2018**

## **Judges Education Seminar – Members may attend**

The Judges Education Committee will offer a Parent Club Conformation Seminar on August 8<sup>th</sup>, 2018, at the St. Croix Inn, 11390 S 5th St E, Solon Springs, WI 54873. The purpose of this seminar is educate conformation judges about our breed standard. After the seminar, the Committee will ask the owners of a few dogs to participate in the hands-on portion in which the judges examine each dog.

Members are invited to attend the seminar at no charge. In order to attend, you must sign up in advance to let us know that you will be attending. Space will be limited for the formal presentation; therefore we encourage you to sign up by July 18th . If there is space available, you may be able to sign up the day of the Seminar before 2:15 p.m. To avoid disruptions, we request that you be on time and that you not leave until the seminar has concluded. The printed material that the judges receive will be available to members for \$5 to cover the printing expenses. Questions from members will be fielded after the seminar is concluded and the judges have completed their participation.

### Schedule

Wednesday, August 8, 2017

2:15 p.m. – Deadline for member sign-up if space is available

2:30 p.m. – AWSC, Inc. Breed Presentation followed by hands-on

Sign up in advance, by July 18th, to attend the seminar by contacting:

Linda Hattrem, Judges Education Chair  
7375 Bayport Avenue Sparta, WI, 54654  
hattrem@centurytel.net  
(608) 633-3122



## National Specialty Show

The **National Specialty Show** will be held indoors at the Solon Springs Community Center, 11523 South Business Highway 53, Solon Springs. Grooming space and electrical outlets are available.

**Entry Forms.** See premium list for entry forms – online entry is available – see Below. Our show secretary: Gordon Show Secretary, 9122 Trevarthon Rd, Orlando, FL 32817, Tel: 407-657-0733, [www.gordonshowsec.info](http://www.gordonshowsec.info) Premium list can be downloaded at [www.gordonshowsec.info](http://www.gordonshowsec.info) or [www.americanwaterspanielclub.com](http://www.americanwaterspanielclub.com) **The closing date (date your entry must be received) is July 18th by 6:00 PM, EDT.**

**Judges** for the National Specialty are:

Mrs. Barbara L. Burns ..... Juniors, Conformation, 4-6 Month Puppy  
Dr. Stephen Bloom ..... Puppy Sweepstakes  
Ms. Karen J. Anderson ..... All Obedience & Rally Classes

The **sequence for judging** is obedience, rally, sweepstakes, junior showmanship, and then conformation. After the regular conformation event, we will hold the 4-6 Month Beginner Puppy event. Entry forms found in Show Premium — See [www.gordonshowsec.info](http://www.gordonshowsec.info) or [www.americanwaterspanielclub.com](http://www.americanwaterspanielclub.com)

**Closing Date: July 18<sup>th</sup>, 6:00 PM, EDT**

**Mail Entries with Fees:** Susan Gordon - 9122 Trevarthon, Orlando, FL 32817. Make all checks & money orders payable to: AWSC

**Fax Entries:** 877-667-4304. Both sides of the entry form must be faxed. Visa/Master Card number and expiration date, as well as the printed cardholder's name must be included. Fax entries must be received by the closing hour and date. Fax fee: \$4.00 per entry in addition to entry fee.

**On-Line Entries** can be taken at [www.gordonshowsec.info](http://www.gordonshowsec.info) On-Line Fee: \$4.00 per entry in addition to entry fee.

### Entry Fees

**Entry Fees (Each First Entry Includes \$.50 AKC Recording Fee & \$3.00 Event Fee)**

First Entry of Each Dog .....	\$30.00
Additional entry of same dog, unless otherwise specified. ....	\$15.00
Puppy & Bred By Exhibitor Classes .....	\$30.00
Non-Regular Classes (Veterans, Stud, Brood).....	\$30.00
Puppy Sweepstakes (must be entered in Regular or Puppy Classes) .....	\$15.00
Junior Showmanship (as first entry) .....	\$10.00
Junior Showmanship (as additional entry) .....	Free
4-6 Month Beginner Puppy .....	\$10.00

When a dog is entered in more than one class, the highest priced class is considered the first class. Rally is a separate event & does not count as an additional entry of the same dog if entering Conformation or Obedience as first entry.



OFFICIAL ENTRY FORM

American Water Spaniel Club, Inc.

2018443408 / 05 / 09
August 9, 2018 / Solon Springs, WI

Entry Fee: \$30.00 (includes \$.50 AKC Registration recording fee & \$3.00 event fee) for first entry, \$15.00 for additional entry of the same dog. Puppy Class, Bred-By-Exhibitor, Veteran, \$30.00. Puppy Sweepstakes, \$15.00. Jr Showmanship, \$15.00, as an additional entry, free. 4-6 Beg Puppy, \$10.00. CLOSING DATE: 6:00 PM Wednesday, July 18, 2018 at Show Secretary's residence, after which time entries cannot be accepted, canceled, altered or substituted except as provided for in Chapter 11, Sec 6 of the American Kennel Club Rules. Mail Entries with fees payable to AWSC. to Susan Gordon - 9122 Trevarthon, Orlando, FL 32817

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read Instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Form fields: Breed, Variety, Sex, Dog Show Class, Class Division, Additional Classes, Obedience Class, Rally Class, Junior Showmanship Class, Name of Junior Handler, Junior Handler Number, Full Name of Dog

Form fields: AKC No., PAL/ILP No., Foreign Reg No., Place of Birth, Date of Birth

Form field: Breeder

Form field: Sire

Form field: Dam

Form field: Actual Owner(s)

Form field: Owner's Address

Form fields: City, State/Prov, Zip/Postal Code

Form fields: Telephone #, Are you a new exhibitor?, Owner/Handler Eligible?

Form field: Email Address

Form field: Name of Agent at the Show

\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent duly authorized to make this entry:

Form fields: Telephone, Email

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

Form fields: AKC Junior Handler Number, Junior's Date of Birth

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-3767. Junior Handler's Address

Form fields: City, State/Province, Zip/Postal Code, Country (if not USA)

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

## AWSC 2018 NATIONAL SPECIALTY DONATION FORM

Choose your level of donation. You will be listed in the show catalog and on the club web site as a donor under one of the four donation levels.

	Levels of Donation	Amount Donated
	Platinum - \$41.00 and up	
	Gold - \$26.00- \$40.00	
	Silver - \$16.00 - \$25.00	
	Bronze - \$5.00 - \$15.00	

On the lines below "Donation listed as:" Please put your name, kennel name, "In memory of", or the name of your business (as you want it listed in the catalog). E-mail Linda McGrath at [timcgrath@comcast.net](mailto:timcgrath@comcast.net) if you have any questions. National Specialty Show trophies are from Carol Wolfram of Just-Bijou.com, Royal Canin, and private donations.

Return this completed form with your check payable to AWSC to:

Sharren Rose  
 11 Webster Heights Dr.  
 Green Bay, WI 54301  
Deadline: July 18, 2018.

Platinum - \$41.00 and up  
 Gold - \$26.00- \$40.00  
 Silver - \$16.00 - \$25.00  
 Bronze - \$5.00 - \$15.00

Check off your donation level, send a check made out to AWSC and how you want your donation listed: Name, Kennel Name or if you are donating in memory of a person or dog.

Donation listed as:

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## AWSC 2018 NATIONAL SPECIALTY TROPHY LIST

BEST OF BREED .....	Fused Glass Platter w/AWS, ducks & pheasants
BEST OF OPPOSITE .....	Fused Glass Dish w/AWS
BEST OF WINNERS.....	Fused Glass Dish w/AWS
SELECT DOG.....	Hand painted coaster set & AWS Item
SELECT BITCH .....	Hand painted coaster set & AWS Item
WINNERS DOG.....	Hand painted coaster set & AWS Item
WINNERS BITCH .....	Hand painted coaster set & AWS Item
JAM DOG .....	Royal Canin grooming Apron & AWS item
JAM BITCH.....	Royal Canin grooming Apron & AWS item
VETERAN.....	Wooden Ammo Box w/Pheasants on front
STUD DOG.....	RC Water Bottle & collapsible bowl & AWS item
BROOD BITCH.....	RC Water Bottle & collapsible bowl & AWS item
BRACE .....	RC Water Bottle & collapsible bowl & AWS item
BEST BRED BY.....	Cabela's Utility Bag & AWS Koozie
BEST PUPPY 6-12 .....	AWS Windsock & Toy
BEST PUPPY 12-18 .....	AWS Item & Toy
HIGH COMBINED RALLY/OBEDIENCE.....	Pottery Bowl w/AWS, Linen Bag
HIGH Triple Q IN RALLY .....	AWS Notepad & Sm. Glass Dish
HIGH SCORE IN OBEDIENCE.....	AWS Deck of Cards & Notebook
ALL OTHER 1st-4th .....	Toy
RESERVE Winners Dog .....	Linen Bag & Collapsible Bowl & AWS item
RESERVE Winners Bitch.....	Linen Bag & Collapsible Bowl & AWS item
SWEEPSTAKES.....	AWS Etched Glass Oval w/wooden stand & Royal Canin Towel
SWEEPS BOS.....	Mug & Royal Canin Towel
SWEEPS - ALL OTHER ENTRANTS .....	Royal Canin Towel
BEST JUNIOR SHOWMANSHIP .....	Rainbow Windsock w/AWS & RC Grooming Apron
BEST 4-6MO PUPPY .....	Toy
4-6MO PUPPY - ALL OTHER ENTRANTS.....	Toy

\*Donated by Lori White in memory of her AWS Tami



### **AKC Canine Good Citizen Testing at Nationals**

#### **Canine Good Citizen (Entry Form Below)**

The AKC's *Canine Good Citizen* program (CGC) is recognized as the gold standard for dog behavior. CGC is designed to reward dogs who demonstrate good manners at home and in the community. All dogs of any age who pass the 10-step CGC test may earn a certificate from the American Kennel Club and can earn the CGC as an AKC title.

#### **CGC Skills** (Foundation Behaviors for Trick Dog Training)

1. Accepts friendly stranger
2. Sits politely for petting
3. Appearance and Grooming
4. Out for a Walk
5. Walking through a crowd
6. Sit, Down, Stay in place
7. Coming when called
8. Reaction to another dog
9. Reaction to distractions
10. Supervised Separation

The American Water Spaniel Club will be offering participants at the 2018 Nationals an opportunity to run their Little Brown Dogs through the CGC test. Carolyn Kraskey, an AWSC member from Minneapolis, Minnesota, will be the CGC evaluator for the test.

For more information on the AKC's Canine Good Citizen program, training guidelines, and test, go here- [www.akc.org/dog-owners/training/canine-good-citizen/](http://www.akc.org/dog-owners/training/canine-good-citizen/)

#### **Trick Dog Novice (Entry Form Below)**

Can your dog shake hands? Spin in a circle? Sit on a chair or in a basket?

If your dog is as clever as you think and can respond to 10 commands (from a list of 20), then you may pass the test for AKC Trick Dog Novice!



A TOTAL OF 10 TRICKS ARE REQUIRED TO EARN THE AKC NOVICE TRICK DOG TITLE. If you have a Canine Good Citizen (CGC) certificate or CGC title on record at AKC, you may count the CGC as 5 of the required tricks for the NOVICE TRICK DOG TITLE

### Trick Dog Novice checklist

- Balance beam (walk on low board a few inches off floor)
- Bark on cue ("Speak")
- Crawl (dog on belly, crawls at least 5 feet)
- Fetch it and give (ball, toy, etc- bring to handler, release)
- Find it (find treat hidden under cup)
- Get your \_\_\_\_\_. (Leash, brush, name of toy)
- Get in (gets in box)
- Get on (gets on low platform or step - 4 paws)
- Hand signals (down, sit, or come) \_\_\_\_\_
- High five
- Hold (3 seconds)
- Jump (thru a low hoop or over a low bar)
- Kennel up (go in crate, stay in until released)
- Kiss (point to cheek)
- Paws up (2 front paws on low stool or step)
- Push-ups (sit, down, sit, down, sit, down)
- Shake hands
- Spin in circle
- Touch it (hand or target stick)
- Tunnel (agility tunnel or child's tunnel)
- Other: Handler's choice: \_\_\_\_\_
- Other: Handler's choice: \_\_\_\_\_

For the Novice title, handlers may use a food/toy lure if needed. May use food/clicker re-enforcers. The AWSC will be offering both CGC and Trick Dog testing\* on Thursday, Aug. 9<sup>th</sup>, after the National Specialty Conformation show. (The final schedule for the day will be available in the judging program.)

More information on the CGC and Trick Dog programs is available at [www.akc.org](http://www.akc.org).

\*A fee \$10 per dog will be charged for each CGC & for Trick Dog (each level) testing.

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**Canine Good Citizen & Trick Dog Entry Form**

One form per dog

Thursday, August 9, 2018  
Following the National Specialty Show  
Solon Springs Community Center

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL \_\_\_\_\_

**CGC**

Dog's full name: \_\_\_\_\_

Dog's Registration number \_\_\_\_\_

**Trick Dog**

Dog's full name: \_\_\_\_\_

Dog's Registration number \_\_\_\_\_

Please check Trick Dog level/ enter Dog Name below

<u>Trick Dog Level</u>	<u>Dog's call name</u>
Novice Level	
Intermediate	
Advanced	
Performer	
Elite Performer	

**\$10 fee (per dog, per event)**

Send completed form and check and made out to  
American Water Spaniel Club to:  
Sharren Rose  
11 Webster Heights Dr.  
Green Bay, WI 54301

**Deadline is July 18, 2018**

***Bring your dog's registration information to the event!***

Equipment will be provided for Novice Level Only; If your dog is performing at another level, bring equipment you will need



**Trash Duck Challenge! Last year was the first year and everyone had a blast!**

**Thursday, August 9th, at Solon Springs Community Center, following National Specialty**



**No Pre-Registration Required. Just be there -- at the Solon Springs Community Center, 11523 S. Business 53, in Solon Springs, following the National Specialty -- and have some fun with your dog!**

**Here are the rules:**

- 1. Team consists of 1 dog and 1 handler. The dog does not have to be owned by the handler. A third party may hold unsteady dogs.**
- 2. Each team is given 10 Avery Hex Bumpers.\***
- 3. Each team is allowed 2 minutes per run. Cost per run is \$5 or 5 runs for \$20.**
- 4. When a bumper is thrown and missed, the handler will send the dog to bring back that bumper and it is thrown again until made. The dog cannot leave the line until the bumper hits the ground. If a dog "breaks" (leaves early) the team will be disqualified for that run.**
- 5. The team that scores the most bumpers in the trash can in 2 minutes is the winner. If two teams score all 10 bumpers, the team with the fastest time will be the winner.**
- 6. The total "pot" will be split between the winning team and the AWSC.**
- 7. Decisions of the judges are final. Judges are Mary Klema and Sarah Laverack.**

**\*Bumpers donated by Avery Sporting Dog.**



**2018 AWSC MEMBER PHOTO CONTEST**  
**GENERAL INFORMATION**

**Entry Instructions:** Photographs must be received in hard copy form - e-mail entries will not be accepted. Photos should be no smaller than 5" x 7" and no larger than 11" x 14" (preferably 8" x 10") and preferably matted, not to exceed ¼ inch thickness. (Mats should be plain and simple as the main judging criteria will be photo quality and composition.) Maximum size for mount board is 12" x 16". No frames allowed. The front of a mounted photo must not have any markings in the frame area around the photo. Photos may not include humans - AWS only, **with the exception of the category, Special Bond.**

No signatures or other identifiers should be visible on the front side of any entries. If you are submitting a photo taken by a professional photographer (other than yourself), we must have a signed release from the photographer or we cannot accept the entry. We reserve the right to switch any photo to a different category than the one submitted. There is a maximum entry limit of 3 entries per category by the same person. If a photo won a first through third place previously, the photo is not allowed to be re-entered this year. If the photo did not win a placement, it is allowed to be re-entered.

**Entry Fee and Deadline:** A completed Photo Contest Entry Form must be received along with a **\$5 entry fee for each picture** (payable to AWSC, Inc.) for each entry listed by **July 18th** unless you hand deliver your entry, form, and entry fee to Deb Parker or Sharon Dougherty at Nationals. **All Hand-delivered entries must be received by the time of the Welcome Pizza Party (starts at 5:00 PM) on Wednesday, August 8<sup>th</sup>, 2018.**

Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

**Liability:** Every precaution will be taken to avoid damage to entries. The AWSC, Inc. and the hotel will not assume any responsibility in the event of loss or damage. The AWSC, Inc. reserves the right to refuse any entry.

**Photo Contest Categories:**

**All Work and No Play** - any hunting or competition photo

**All Play and No Work** - any non-hunting or non-competition photo

**Adult Dog** - any other adult dog photo

**Puppy** - any puppy photo

**Special Bond** - photo of you and your special AWS, OR, your AWS and a special friend (another animal)

**Additional Information:** Members in attendance at the Annual Banquet on Thursday, August 9th, will vote to determine the winners in each category and will also have the opportunity to cast their vote for the best over-all picture (the People's Choice Award). The People's Choice Award, as well as other winners of the individual categories, will be published in the AWSC Review.

## 2018 National Specialty Photo Contest Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone # and E-mail Address \_\_\_\_\_

I confirm that the photo(s) submitted for the 2018 National Specialty Photo Contest are in fact the actual work of the individual indicated.

Signature of person submitting entry \_\_\_\_\_

Will you be attending the National Specialty?  Yes  No

Do you want your entry returned by mail after the National Specialty?\*

\_\_\_\_\_ Yes, return my entry by mail. I have enclosed return postage.

\_\_\_\_\_ No, I will take my entry with me from the National Specialty.

\*Entries not picked up by the close of the 2018 National Specialty or for which return postage has not been prepaid, will not be returned.

A completed Photo Contest Entry Form must be received along with a **\$5 entry fee** (payable to AWSC, Inc.) for each entry listed. Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

Mailed entries must be accompanied by completed Photo Entry Form and payment, and must be received by July 18, 2018. **All Hand-delivered entries must be delivered to Deb Parker or Sharon Dougherty by the time of the Welcome Pizza Party (starts at 5:00 PM) on Wednesday, August 8<sup>th</sup>, 2018.**

Please use one line for each entry submitted:

Category #	Description of Photo	Entry Fee
1.		
2.		
3.		
4.		
5.		
Return Postage — \$5.00		
Total Amount Enclosed		

**Send this completed form with your photos and check payable to the AWSC, Inc by July 18th to:**

Debra Parker  
2837 S. Eastover Street  
Bennett, CO 80102

**All Hand-delivered entries must be received by the time of the Welcome Pizza Party (starts at 5:00 PM) on Wednesday, August 8<sup>th</sup>, 2018.**

# Brown Bag Raffle

Pledge Form for Thursday, August 9, 2018

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Description \_\_\_\_\_

Description \_\_\_\_\_

Member Donation       Business Donation

\_\_\_\_\_ I will bring the above items on or before Thursday, August 9, 2018 and deliver to Patty St. Onge or Mike Dismer at the St. Croix Inn -- Starting Wed., August 8th at noon.

\_\_\_\_\_ I will mail the above items to: Patty St. Onge,

Mail this **form** to Mike Dismer, 233 E. Bell St., Neenah, WI, 54956.

Mail your **donation item(s)** to: Patty St. Onge, 4835 S. Mill Loop Road, Maple, WI, 54854-9011

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## Auction

Use this form for larger items that would be appropriate for an auction.

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Description \_\_\_\_\_

Description \_\_\_\_\_

Member Donation       Business Donation

\_\_\_\_\_ I will bring the above items on or before Thursday, August 9, 2018 and deliver to Patty St. Onge or Mike Dismer at the St. Croix Inn -- Starting Wed., August 8th at noon.

\_\_\_\_\_ I will mail the above items to: Patty St. Onge,

Mail this **form** to Mike Dismer, 233 E. Bell St., Neenah, WI, 54956.

Mail your **donation item(s)** to: Patty St. Onge, 4835 S. Mill Loop Road, Maple, WI, 54854-9011

**2018 Hunting Events – See Premium at [www.gordonshowsec.info](http://www.gordonshowsec.info)  
Entry Deadline – July 18, 2018**

**National Hunt Events Committee**

Chair.....	Rob Goodman
Member & Roustabout Youth/Junior. ....	Patty St. Onge
Member .....	Mike Dismer
Member .....	Jon Klema
Member .....	Pat Oldenburg
Member .....	Tim Otto
Member .....	Craig Ziemann
Head Marshal.....	Sue Goodman

**Judges**

Youth / Jr. Field Handlers .....	Jon Hattrem, Lois McCracken
Puppy .....	Jon Hattrem, Lois McCracken
Roustabout.....	Kay Bennett, Heidi Reinhardt

**Hunt Test Judges**

Kay Bennett.....	AKC #46037
1914 N 27 <sup>th</sup> St, Sheboygan, WI 53081-2037	
Heidi Reinhardt .....	AKC #95196
1522 95 <sup>th</sup> St., New Richmond, WI 54017	
Greg Brda.....	HRC #91290
N 1798 Rolling Dr, Campbellsport, WI 53010	
Vanessa Everett-Kotyz.....	HRC #19614A
4812 School Rd, Ringwood, IL 60072	

**Birds**

- Upland Series -- Chukars
- Land Marks – Ducks, except Started -- Chukars
- Water Series -- Ducks

**Entry fees per test, per dog, per day**

Youth/Jr Handler .....	no charge
Puppy (under 1 year of age).....	no charge
Roustabout .....	\$55
AWSC Started/AKC Junior.....	\$40
AWSC Working/AKC Senior .....	\$60
AWSC Working Excellent/AKC Senior.....	\$60
AWSC Working Superior/AKC Master .....	\$60

Rosettes and leg bands awarded on day of test to dogs that qualify for AWSC, and AKC tests. Title certificate and title leg band will be mailed to dogs that have qualified twice at a given level for AWSC, Tests.

Refund Entry fees paid for a bitch withdrawn because of coming in season or for a dog withdrawn because of an injury or illness, or for a dog which dies, shall be refunded in full. Prior to paying such refund, an appropriate veterinary certificate must be received by the club within 7 days after the event. For the latest editions of the Rules and Regulations for AWSC Tests go to the AWSC website: [www.americanwaterspanielclub.org](http://www.americanwaterspanielclub.org). Spaniel Hunt Test rules can be downloaded from the AKC website: <https://www.akc.org/>

**Blaze orange must be worn by handlers and gallery above the waist during land portion of tests and dark or camouflage clothing during the water series.**

Limited gate entries for Hunt Tests may be available, depending on bird supply, weather, and time limitations – No gate entries for Roustabout. We strongly encourage you to register by the closing date of July 12th to be assured a spot and to be listed in the catalog. Any entry received after the closing date will be considered a gate entry and an additional \$5.00 fee will be added. The drawing for running order will be held on July 18th after 6:00 p.m. EDT after 9122 Trevarthon Rd., Orlando, FL, 32817.

## **Combined AKC/AWSC Hunt Tests — Doubling Down!**

The 2018 Nationals will be the third AWSC Nationals to have not only the two AWSC hunt tests, but also **TWO** AKC Spaniel Hunt tests. This will provide each entry with a chance to double down and earn not only the traditional AWSC hunt test pass towards the AWSC title, but also an AKC spaniel hunt test pass. All for the same entry fee!

This is exciting for us, and we hope for the handlers and dogs. This message is to communicate why we did this, and what you as handlers need to consider. It may get a little long, and for that we apologize.

We have decided to repeat the “dual” tests again this year, based on the very positive feedback from 2016 and 2017, and to offer better value to our Members. The AKC spaniel test and the flushing parts of the AWSC test are extremely similar. The AWSC tests have a lot more retrieving in them, as well as an extra level (for a total of 4 levels). Again, at this year’s Nationals we will use the AKC test as the flushing portion of the AWSC tests. If a handler wants to, he can enter only the AKC portion of the test. If a handler wants to run the AWSC working certificate test, he need to enter both the AKC test and the appropriate level of AWSC test.

AWSC test and what to do if you want to participate-The first step will be to decide what level AWSC test you want to run and enter that level. The second step would be to pick the appropriate AKC spaniel test level that would satisfy the requirements. Since we have 4 levels of AWSC tests and only three levels of AKC tests, there will be one crossover. Below is the guideline-

AWSC Started– AKC Junior Hunter  
AWSC Working Dog- AKC Senior Hunter  
AWSC Working Dog Excellent– AKC Senior Hunter  
AWSC Working Dog Superior– AKC Master Hunter

These AKC levels provide the basis for flushing work that will satisfy the AWSC requirements at each level. Although there could be combinations that will work, this is highly recommended from the hunt test committee.

**Why We’ve Organized the Test the Way We Have.** Again, this year, the Hunt Test Committee’s goal is to streamline the tests and run them efficiently. As Each Dog and handler completes a test component, they will move on to the next test component. Basically, if a dog and handler are not waiting to run or running a specific AKC test, they should be waiting to run or running a specific AWSC test, and vice versa, in order to speed up the testing process. Test locations will be in close proximity to one another, so handlers and dogs will not have difficulty moving between tests. (So, to put it simply, when you complete a test component, go to the next test. Little or no waiting!)

### ***Important Notes.***

There are slight differences in the AKC and AWSC tests that make some crossover impossible. For example, the AKC Spaniel Senior and Master have an extra testing element, a hunt dead test, that is not part of any AWSC tests. While this is a component to passing the AKC portion of the test, it will not affect the ability of the handler to move on to the AWSC portion of the test. Passing the AKC test is not a requirement for moving on, but passing the elements of flushing would be.

Please familiarize yourself with the RULES of BOTH the AKC and the AWSC tests. The rules for both can be found on the Club’s website.

Rosettes will be awarded for both tests each evening.

The Hunt Test entry form is in the Premium List at [www.gordonshowsec.info](http://www.gordonshowsec.info) Online entry is available. Please remember, if you are going to run the AWSC portion of the test, check boxes at the AWSC **and** the AKC section. If you are running only the AKC portion, you only need to check that portion. The hunt test secretary's job is difficult enough! Please make sure to complete the form correctly!

Please Note that the forms for entering the **Puppy Test** and **Youth/Junior Handling** are located on the AWSC website. . [www.americanwaterspanielclub.com](http://www.americanwaterspanielclub.com)

Looking forward to seeing you there! If you should have any questions, please contact Rob Goodman, the hunt test chair, at [baydog225@Yahoo.com](mailto:baydog225@Yahoo.com) or 315-719-5652.

#### **Instructions-**

Choose level of AWSC Test-check box next to appropriate level.

Choose level of AKC Spaniel Test -check box next to appropriate level.

Fill form completely! We have a new secretary and incomplete forms may not be accepted.

Use a single form for each dog entered.

Enclose Check payable to AWSC for appropriate amount, hunting events only. Roustabout entries and Hunt Test entries may be paid for on the same check.

**Meet the Entry Deadline of July 18, 2018! Have fun!**

**2018 AKC Spaniel Hunt Test & American Water Spaniel Club, Inc. Hunt Test Entry Form**

Bird Sanctuary, 13028 South Bird Road, Gordon, WI 54838

Event type: Hunt tests **Open to American Water Spaniels Only!**

To Fill out entry form you have 2 choices

AKC only — only check box in AKC level at the level dog is to be tested in.

AWSC, Inc. working certificate /AKC test combined you will need to check **BOTH** AKC level and the AWSC, Inc. with the appropriate level the dog will run in the AKC event.

**AWSC Roustabout**

Sunday, August 12, 2018

MAKE CHECKS PAYABLE to the AWSC, Inc.

Mail entries with fees to: Patty St Onge – c/o Susan Gordon, 9122 Trevarthon Rd, Orlando, FL 32817. **Entries will NOT be accepted without signature, fees and agreement on entry form.**

**No gate entries allowed for the Roustabout.** Entry fee amount enclosed \$ \_\_\_\_\_

Team Leader \_\_\_\_\_

Team Member \_\_\_\_\_

Full Name of Dog \_\_\_\_\_

Sex  Male  Female Call Name \_\_\_\_\_

<input type="checkbox"/> AKC REG NO. Enter number here	PLACE OF BIRTH
<input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s) \_\_\_\_\_

Address \_\_\_\_\_

AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website:  
[www.americanwaterspanielclub.org](http://www.americanwaterspanielclub.org)  
**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC, Inc. (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS

Team Leader Signature \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Team Member Signature \_\_\_\_\_

August 10, 2018 Event #: <b>2018443406</b> ___ Junior \$45.00 ___ Senior \$60.00 ___ Master \$60.00 AWSC, Inc. Tests ___ Started Dog - Junior \$45.00 ___ Working Dog - Senior \$60.00 ___ Working Dog Excellent - Senior \$60.00 ___ Working Dog Superior — Master \$60.00	August 11, 2018 Event # <b>2018443407</b> ___ Junior \$45.00 ___ Senior \$60.00 ___ Master \$60.00 AWSC, Inc. Tests ___ Started Dog - Junior \$45.00 ___ Working Dog - Senior \$60.00 ___ Working Dog Excellent - Senior \$60.00 ___ Working Dog Superior — Master \$60.00
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**MAKE CHECKS PAYABLE to AWSC, Inc. Must be Received by Deadline July 18, 2018. Mail entries with fees to:** Patty St Onge - c/o Susan Gordon, 9122 Trevarthon Rd , Orlando, FL 32817 No phone or fax entries accepted. Entries will NOT be accepted without signature, fees and agreement on entry form. Gate entries will be accepted for an additional \$5.00 Note: This Entry Form Must Be Completed in Full. One entry form per dog

<input type="checkbox"/> AKC® No.	<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of: \$	
Name of Jr. Handler (if any):		Jr. Handler #:	
<b>Full Name</b>			
Breed:	Call Name:	Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS,			
Signature of owner or his agent duly authorized to make this entry:			
Tel:		Email:	



**2018 American Water Spaniel Club, Inc. Puppy Hunt Test Entry Form**  
**Must be Received by Deadline July 18, 2018 to be included in catalog**

Bird Sanctuary, 13028 South Bird Road, Gordon, WI 54838  
 Event type: Hunt tests **Open to American Water Spaniels Only!**

August 10, 2018  
 AWSC, Inc. Puppy Tests  
 Puppy (12months or under) - Free

**Must be Received by Deadline July 18, 2018 to be included in catalog**

**Mail entries to:** Patricia A. St. Onge, 4835 S. Mill Loop Rd, Maple, WI 54854

No phone or fax entries accepted. Entries will NOT be accepted without signature and agreement on entry form. Gate entries will be accepted.

Note: This Entry Form Must Be Completed in Full. One entry form per dog

Please PRINT CLEARLY.

<b>FULL NAME OF DOG</b>		
<b>SEX</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Call Name</b>	
<input type="checkbox"/> <b>AKC REG. NO. (Enter number here)</b>	<b>DATE OF BIRTH</b>	
<input type="checkbox"/> <b>AKC LITTER. NO.</b>	<b>PLACE OF BIRTH</b> <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign	
<input type="checkbox"/> <b>I.L.P. NO.</b>		
<input type="checkbox"/> <b>FOREIGN REG. NO. &amp; COUNTRY</b>		
<b>BREED -- American Water Spaniel</b>		
<b>BREEDER</b>		
<b>SIRE</b>		
<b>DAM</b>		
<b>ACTUAL OWNER(S) (Print)</b>		
<b>OWNER'S ADDRESS</b>		
<b>City</b>	<b>State</b>	<b>Zip</b>
<b>HANDLER</b>		
<b>NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW</b>		
<b>PHONE</b>	<b>E-Mail:</b>	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website [www.akc.org](http://www.akc.org) AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: [www.americanwaterspanielclub.org](http://www.americanwaterspanielclub.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club, and The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient I **(we) certify and represent that the dog entered is not a hazard to persons or other dogs.** In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC or AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT AMONG THE AKC, THE AWSC, Inc. (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC AND AWSC, Inc. BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC AND AWSC, Inc. CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES

Signature of owner or his  
 Agent duly authorized to make this entry:



## Youth / Junior Field Handling

Saturday August 11, 2018  
Douglas County Bird Sanctuary  
Solon Springs, WI

Mail Entries to: Patty St. Onge, 4835 S. Mill Loop Rd., Maple WI 54854

Youth /Junior Handler's Name \_\_\_\_\_

Age of Handler on Aug. 11th \_\_\_\_\_

Full Name of Dog \_\_\_\_\_

Dog's Call Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent or guardian's signature \_\_\_\_\_

*Youth - ages 5 years to 10 years*

*Junior - 11 years to 16 years (16 is to the day of his/her 16th birthday)*

**To be listed in the catalog entries must be submitted by July 18th!**

**Free event Gate entries allowed**



## AWS DNA Sample Collection Campaign CONTINUES!

The Blood Collection Clinic at Nationals in 2017 was a huge success! Nearly every dog attending last year and those from surrounding areas donated blood for future research with the Orthopedic Foundation for Animals. We want to continue submitting samples in 2018 *for those that have not previously participated*. Similar to last year, this would be at no cost to you. It would take about 10 minutes of your time to complete the paperwork and have the blood sample drawn to send to OFA.



We will hold the DNA Sample Collection Clinic on Wednesday, August 8<sup>th</sup>, 2018, at the St. Croix Inn, 11390 S 5th St E, in Solon Springs, WI, after the Health & Genetics seminar, and on Thursday, August 9<sup>th</sup> from 7:30 am until noon, at the Solon Springs Community Center, 11523 S Business 53, Solon Springs.

If you have any questions regarding this DNA sample collection project, please contact Brian Husbands at [bdhusbands@gmail.com](mailto:bdhusbands@gmail.com) or any of the members of the Health and Genetics Committee. *This is a separate and distinct effort from the alopecia study.*

More information about the DNA sample collection project can be found here: <http://www.caninehealthinfo.org/dnabank.html>

**WHY?** This initiative of the AWSC Health & Genetics Committee seeks to collect as many AWS DNA samples as possible, along with corresponding health information about each dog, for the Canine Health Information Center (CHIC) DNA Bank. This will facilitate future research and testing aimed at reducing the incidence of inherited diseases in our dogs. Based on results gained from past blood samples (cardiac, epilepsy, and degenerative myelopathy), more discriminating AWS breeding practices have been implemented.

**HOW?** The Committee will provide the testing kit, veterinary personnel, and shipping *FREE OF CHARGE TO YOU!* If possible, complete the application in advance of the Clinic by downloading and completing the CHIC DNA form for each dog to be sampled: [http://www.caninehealthinfo.org/chic\\_dnabankapp\\_main.pdf](http://www.caninehealthinfo.org/chic_dnabankapp_main.pdf) Then bring your paperwork to Nationals. The Committee will send it in along with the collected samples. Forms will also be available for you to complete at Nationals. Be sure to have available your dog's full AKC registered name and registration number, as well as the AKC registered names and registration numbers for the sire and dam. (See Below How to Prepare Your Paperwork )

### HOW TO PREPARE CHIC DNA FORM FOR YOUR DOG'S DNA SAMPLE

Once you obtain the needed information - *the form will then take less than 10 minutes to complete!* It is recommended you complete the form in advance; however, it may be completed at Nationals.

In Advance - Download the CHIC DNA form from the internet ([chic\\_dnabankapp\\_main.pdf](#)). Complete Form and Bring one for each dog with you to Nationals.

Needed information to complete form(s):

1. Your dog's Registered Name, AKC Registration Number, and Date of Birth.
2. The AKC Registration Numbers of Your Dog's Sire and Your Dog's Dam.

Above information is on the AKC registration certificate that you received in the mail from AKC, or the litter registration and date of birth, from your breeder.

If you don't have the above sources of information, go to the OFA (Orthopedic Foundation for Animals) website: [www.ofa.org](http://www.ofa.org)

With the sire's and dam's names, obtain AKC Registration numbers on the OFA website. On the left side of the home page, click on "search" box for (Search OFA for Health-Tested Dogs). Enter sire's/dam's full name - the sire's/dam's OFA history and registration number are available here.

Or

If you don't have the sire's/dam's full name, go to "advanced search."

Enter whatever part of the name you remember - usually the breeder's kennel name - and select AWS breed. Search. If you've entered the correct kennel name and breed, all of your breeder's dogs entered into OFA files are available. Find needed AKC registered names and registration numbers.

Or

*Complete At Nationals:* The Health & Genetics Committee will assist you at the sample draw sites. Please make every effort to bring the needed information (*1 and 2 above*) with you.

*If You Cannot Attend Nationals,* have your local Vet assist you:

Obtain the CHIC DNA form and send it in as instructed on the form to get the kit.

Blood collection kits are available for all American Water Spaniel owners from the Orthopedic Foundation for Animals. The kit (one for each dog) is taken to your veterinarian to obtain the blood sample, and forwarded to the CHIC DNA Bank.

The cost of the kit is \$20. The Health and Genetics Committee will *reimburse* this cost to the dog owner on communication from the dog's veterinarian that the sample has been taken and forwarded. Directions for your vet can be found at: [dnabankinstructblood.pdf](#)

(Some veterinarians will give a price break in the interest of research.)

## 2019 AWS Calendars

The Health & Genetics Committee of the American Water Spaniel Club Will bring You—

### ***American Water Spaniels... Fun and Games!***



An American Water Spaniel will be on every page! All proceeds go to the Health and Genetics Committee of the AWSC, and will be used for health studies and owner/breeder education.

A great way to support American Water Spaniels!

-----  
 You may order in advance for delivery at Nationals!

\$20.00 each

5 or more - 15% discount

S&H - \$3.00 per calendar and adjusted for more than one (only if mailed) Save money and pick up at the Nationals and pay no shipping

Contact Lois McCracken for further information – [lmccracken@ftc-i.net](mailto:lmccracken@ftc-i.net)

#### Order Form

2019 American Water Spaniel Calendar

Quantity	Price	S & H	Total

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Checks to be made payable to the AWSC, Inc. with a notation: H&G Calendar  
 Send order & checks to: Lois McCracken, P. O. Box 1982, Sumter, SC 29151

*Dear AWS Enthusiasts,*

*Our thanks go to all who contributed their photos. We hope you love the results, but mostly, we hope you keep the idea of the calendar fresh in your thoughts so that you will consider contributing a wonderful photo for 2020.*

## Rtic Cooler 45 with Basket and 2 Tumblers, and AWS Graphics!

**Over \$250 value**

If AWSC members wins this it will include a BONUS

American Water Spaniel Graphics Decal!

If a Non AWSC club Member wins the Graphics Decal will not be included

With wire basket



20 oz pink tumbler



20 oz navy tumbler



Tickets are \$5.00 each or 5 for \$20

What makes this cooler so special – check out the features

- Rotomolded Construction
- Keeps Ice up to 10 Days
- Bear Resistant
- Non-Slip Feet
- Integrated Locking System
- Easy Lift Lid Handle
- Heavy Duty Rubber T-Latches
- Up to 3" Insulated Walls
- Heavy Duty Rope Handles
- Freezer Style Lid Gasket
- Rapid V-Drain System
- No Fail Hinges
- Molded Tie Down Slots
- No Sweat Exterior
- Cool Lift Design
- Molded-In Side Handles
- Traction Lid
- Easy-Flow Drain Spouts