

30th Anniversary
The American Water
Spaniel Club, Inc.
National Specialty
& Hunt Tests

August 12th to 16th, 2015
New London, WI
Welcome Home to the Birthplace of the
American Water Spaniel



The American Water Spaniel Club, Inc.
AKC Parent Club for the AWS
AKC Member Club

The American Water Spaniel Club, Inc.
2015 Board of Directors

President (2013 - 2015)
Sue Liemohn
18515 Lake George Blvd NW
Anoka, MN 55303-8439
763-753-3087
sliemohn@earthlink.net

Vice-president (2014 - 2016)
Eric D. Wahlstrom
11415 30th Street North
Lake Elmo, MN 55042
651-748-2830
ew.rssa@comcast.net

Secretary (2013 - 2015)
Michael Zarlenga
American Water Spaniel Club, Inc.
PO Box 4035
Alexandria, VA 22303
secretary@americanwaterspanielclub.com

Treasurer (2012 - 2014)
Sharren Rose
11 Webster Heights Drive
Green Bay, WI 54301-2327
920-435-3558

Director (2013-2015)
ArtHuen
496 Kingsgate Cove
Memphis, TN 38117
901-481-3800
aheun@att.net

Director (2014 - 2016)
Linda McGrath
10309 NE 143rd Avenue
Vancouver, WA 98682
206-799-5115
timcgrath@comcast.net

Director (2012 - 2014)
Charlie Schlatter
1419 Rockstone Lane
New Brighton, MN 55112
651-780-1596
schlatterc@msn.com



Board of Directors Mailbox

You can volunteer for Club committees, contribute your ideas, and send questions, comments, or concerns directly to the AWSC Board of Directors. Send your e-mail to directors@americanwaterspanielclub.org. The entire board will receive your communications.

COMMITTEE CHAIRS

CATALOG ADVERTISING

Cindy O'Hare
8221 Griffith Avenue NW
Maple Lake, MN 55358
320-963-7705
www.dogshowsbydesign.com

CHIEF RING STEWARD

Sue Liemohn
18515 Lake George Blvd
Anoka, MN 55303
763-753-3087
sliemohn@earthlink.net

GROUNDS & SAFETY

Art Heun
496 Kingsgate Cove
Memphis, TN 38117
901-481-3800
aheun@att.net

HOSPITALITY

Avis Prior
65 School Street
Rehoboth, MA 02769
508-252-4430
woofey@comcast.net

&
Mike Dismer
1022 North Lake Street
Neenah, WI 54956
920-486-1423

HUNT TEST CHAIRS

Scott Beard
12 Michelle Lane
Little Rock, AR 72223
501-920-0576
scottbeard@sbcglobal.net

&
David McCracken
PO Box 1982
Sumter, SC 29151
803-494-3622
wdmccracken@hotmail.com

HUNT TEST SECRETARY

Patty St. Onge
4835 S. Mill Loop Rd.
Maple, WI 54854-9011
715-363-2507

MEAL RESERVATIONS

Jennifer Oldenburg
2616 Irene Drive
Eau Claire, WI 54701
715-563-4816

NATIONAL SITE COORDINATOR

&
Mary Kangas
606 Swan Lake Lane
Cedar, MN 55011
763-464-9373
marykangas@centurylink.net

OBEDIENCE CHAIR

Sue Liemohn
(see Chief Ring Steward)

PUBLICITY

Pat Oldenburg
2616 Irene Drive
Eau Claire, WI 54701
715-563-4816

RAFFLE & AUCTION

Linda Hattrem
4375 Bayport Avenue
Sparta, WI 54656
608-272-3908
hattrem@centurytel.net
&
Sharon Mann
14 Glenclyff Road
Candler, NC 28715
828-665-4074

SHOW CHAIR

Sue Liemohn
(see Chief Ring Steward)

SHOW SECRETARY

Cindy O'Hare
8221 Griffith Avenue NW
Maple Lake, MN 55358
320-963-7705
Fax 320-963-6087
www.dogshowsbydesign.com

TROPHIES

Carolyn Kraskey
2600 Grand Street NE
Minneapolis, MN 55418
612-789-8077
carolyn@kraskey.com

WELCOME BAGS

Linda Hattrem
4375 Bayport Ave
Sparta, WI 54656
608-272-3908
hattrem@centurytel.net



EMERGENCY INFORMATION

VETERINARIAN

Wolf River Veterinary Clinic
216 West Wolf River Avenue
New London, WI 54961
920-982-2733
Boarding is Offered

VETERINARIAN

We Care Animal Hospital
421 Industrial Avenue
Clintonville, WI 54929
715-823-8387

HOSPITAL

New London Family Medical Center
1405 Mill Street
New London, WI 54961
920-531-2000 or 888-982-5330
24 Hour Emergency Room



K9 First Aid Kit (from the AKC website)

We recommend keeping the following items on hand in case of emergency. Ask your veterinarian to explain the proper use of these items.

- Syringe
- Gauze Pads
- Adhesive Tape
- Co-flex
- Hydrogen Peroxide
- Cold Pack
- Ipecac Syrup
- First Aid Spray
- Liquid Styptic
- Antibiotic Ointment
- Hydrocortisone 1%
- Magnifying Glass
- Scissors
- Tweezers

- Latex Gloves
- Cotton Balls
- Iodine Swabs
- Stretch Gauze
- Muzzle

You also may want to include:

- Liquid Activated Charcoal
- Aldroxicon
- Diotame
- Rehydration Tablets
- Sting Relief Pads
- Aluminized Thermal Blanket
- Tourniquet

LODGING INFORMATION

Hotel Accommodations:



Our Headquarters Hotel will be the
AmericInn Lodge and Suites
1404 N. Shawano Street ~ New London, WI
Phone: 920-982-5700 or 800-634-3444
Email: newlondon.wi@americinn.com

Check In: 3:00 PM | Check Out: 11:00 AM
Room Rate \$79.90/night with a one time
\$10 deposit for dogs in each room.

Mention the American Water Spaniel Club when making reservations.
Make your reservations by July 12, 2015!

Other Hotel Accommodations

Be sure to check the pet policy before booking your room.

Americas Best Value Inn

1409 Schawano St.

New London, WI 54961

888-432-7904 Direct: 920-983-5820

Cobblestone Inn

175 Waupaca St.

Clintonville, WI

715-823-2000

Landmark Motel

5 N. Main St.

Clintonville, WI

715-823-7899

Be a Considerate Guest

Dogs left in rooms must be crated. Make every effort to see to it that your dog does not disturb other guests. Barking dogs may have to be removed from the hotel. Please remember that AKC allows disciplinary actions against exhibitors who fail to take proper care of dog show sites and hotels.

LODGING INFORMATION cont.

Camping Accommodations:

Huckleberry Acres Campgrounds

E9005 Huckleberry Lane
New London, WI 54961
Phone: 920-982-4628

AMENITIES: 176 Total Sites
8 Pull Throughs / 120 Seasonal Sites.
Dump station. Free showers. Groceries.
Restaurant/Bar. Wood for sale. ATM.
Credit cards accepted. Swimming beach.
Pond. Pavilion/Rec hall. Game room.
Fishing. Bait. Trails. Snowmobile trails

MISC. INFORMATION: Reservations
Required. Quiet Time 12 PM. No cancel-
lations on holiday weekends, 3-day mini-
mum, 1 night deposit on Credit Card- 3
day cancellation 2-day minimum on
weekends

DIRECTIONS: from Appleton, take 96 to
Readfield, turn R on W; from Milwaukee,
41 to 45 N turn left on 96 to Readfield,
turn R on W; from Green Bay, 54 to 45 S



Wolf River Trips and Campground

E8041 County Road X
New London, WI 54961
Phone: 920-982-2458
Fax: 920-982-6122

<http://wolfrivertrips.com/>

AMENITIES: 232 Total Sites
40 Pull Throughs / 48 Seasonal Sites.
Dump station. Laundry. Restaurant/Bar.
Snack bar. Wood for sale. ATM. Credit
cards accepted. Swimming beach. Play-
ground. Pavilion/Rec hall. Game room.
Fishing. Boat launch. Trails. Tubing. Ca-
noeing. Float trips. Good fishing.

DIRECTIONS: from New London take
 Cty X to Hwy 54W, turn S at Pine Tree
 Supper Club



Be a Considerate Guest

There will be ample areas to exercise your dog on the grounds. Some areas may be marked off limits but please use your common sense about where to allow your dog to eliminate. Plastic bags, buckets, and scoopers will be provided.

MAP & DIRECTIONS

From AmericInn to Hatten Park:

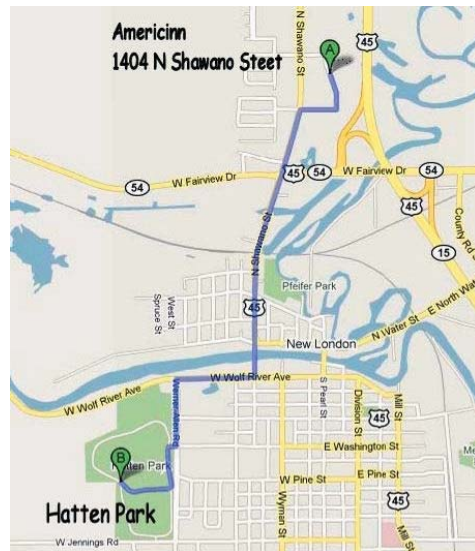
Start out going south on N Shawano St/US-45 Bus S/County Hwy-D toward Henry St.

Continue to follow N Shawano St.

Turn right onto W Wolf River Ave.

Take the 2nd left onto Werner Allen Rd.

801 WERNER-ALLEN BLVD. Your destination is just past W Pine St



From AmericInn to Wolf River Game Farm (about 25.5 miles)

Head north on N Shawano St toward Northridge Dr

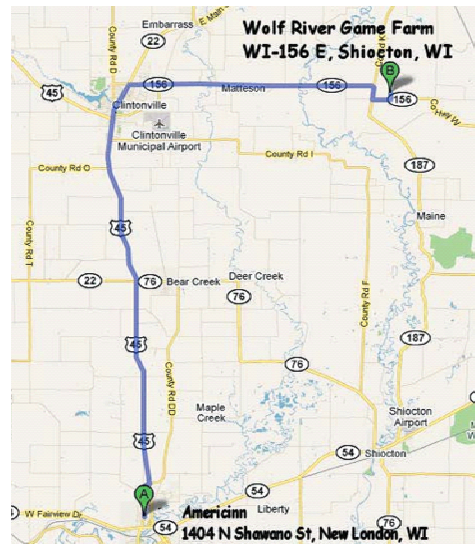
Continue onto County Rd DD

Turn left at US-45 N

Continue onto County Rd D/S Main St. Continue to follow S Main St

Turn right at WI-156 E/Green Tree Rd W

Continue to follow WI-156 E to Wolf River Game Farm on left.



AREA ATTRACTIONS

HATTEN PARK

801 Werner-Allen Blvd.

New London, WI

Site of the National Specialty

- 120 Acres
- Public Restrooms
- Shelter Area
- Picnic Tables / Grills
- Woods / Nature Area
- Flower Garden
- Playground
- Handicap Accessible
- And much, much more

CRYSTAL FALLS BANQUET FACILITY

1500 Handschke Drive

New London, WI

Located just behind the AmericInn

HERITAGE HISTORICAL VILLAGE

900 Montgomery Street

New London, WI

www.historicalvillage.org

NEW LONDON LIBRARY

406 South Pearl Street

New London, WI

Open Mon - Thur 9am to 8pm

Friday 9am to 6pm

A historic building built in 1914.

www.newlondonlibrary.org

FRANKLIN PARK

500 Division Street - New London, WI

Site of the Historical Marker for the official Wisconsin State Dog, the American Water Spaniel and the Chamber of Commerce office. The AWS is a special breed developed by the late Dr. Fred Pfeifer, a New London native.

- 1.3 Acres
- Public Restrooms
- Picnic Tables
- Flower Garden
- Handicap Accessible

NEW LONDON MUSEUM

Located in the lower level of the

New London Library

Open Mon - Fri 10am to 5pm

Saturday 10am to 1pm

www.newlondonwi.org/museum.htm

TRI-RIVERS NATURE AREA

The Embarrass, Wolf and Shioc Rivers all run through this 25,000 acres of public wildlife. Open year round. Canoeing welcome.

MUKWA WILDLIFE AREA

1,500-acre marshland located just west of New London. It is one of the few remaining "wild" rivers in America. Famous for the annual migration of the walleye, white bass, catfish and spawning sturgeon.

<http://dnr.wi.gov/topic/lands/WildlifeAreas/mukwa.html>

THE LITTLE WOLF RIVER

Famous for its fast clean water. Fish species include small and large-mouth bass, rock bass, northern pike, and trout. Enjoy inner tubing and canoeing or spend some leisure time on the river.

OTHER INFORMATION

KENNELS

Sleepy Creek Pet Lodge
1406 Handschke
New London, WI, 54961
920-250-5012

SHOW PHOTOGRAPHER

At this time, we are still in
process of getting a show
photographer.

NATIONAL SPECIALTY & HUNT TEST T-SHIRTS

Again this year, T-shirts will be available for sale at Nationals. You can pre-order yours to get special pricing. Only a very limited number will be available at the Nationals. Complete your order form on pages 21 - 22 and return it to Rob Goodman no later than July 10, 2015.

Rob Goodman

1807 Spafford Road - Phelps, NY 14532

315-719-5652 or baydog225@yahoo.com

SPECIALTY & HUNT TEST CATALOG ADVERTISING

Ads may be placed in the Specialty & Hunt Test Catalogs. To place your ad, please use the enclosed form on pages 27 - 28. The form, with payment, must be received by July 22, 2015. To insure the placement you want, send your form in early.

For further information contact:

Dog Shows By Design, Cindy O'Hare,
8221 Griffith Avenue NW - Maple Lake, MN 55358
320-963-6087 / 320-963-7705 (Fax)
www.dogshowsbydesign.com

SPECIALTY TROPHY DONATIONS

To make a donation to the 2015 National Specialty Show Trophies, fill out the Trophy Donation Form (pages 19 - 20) and send it with your check, made out to the AWSC, to Carolyn Kraskey. The deadline is July 22, 2015.

Carolyn Kraskey
2600 Grand Street NE - Minneapolis, MN 55418
Carolyn@Kraskey.net

FORMS DEADLINES

Shirt & Sweatshirt orders	July 10th
2016 Calendar Order Form (for delivery at Nationals)	July 22nd
Advertisement Form	July 22nd
Auction and Brown Bag Raffle	July 22nd
Canine Good Citizen	July 22nd
Hunt Test Entry Form	July 22nd
Judges Education Seminar	July 22nd
Meal Reservations	July 22nd
Photo Contest Pre-Entry Form	July 22nd
Roustabout Entry Form	July 22nd
Specialty (not in this brochure)	July 22nd
Specialty Trophy Donation Form	July 22nd
Supported Entry Donation Form	July 22nd
Water Trial Entry Form	July 22nd
Youth / Junior Handler Entry Form	July 22nd

Note about forms

The forms contained in this booklet need to be filled out to enter the various events planned for the 2015 AWSC Nationals. If needed, make copies of these forms or you can also go to the club website www.americanwaterspanielclub.org to download extra copies.

Be sure your signature (where required) is on each entry form that you send in.

Many of the photographs in this booklet are from the 2014 Nationals. Be sure to bring your camera to take lots of pictures at the 2015 Nationals. Send your photos to rsgaws@yahoo.com to be included in the 2015 Fall Review.

EVENT DETAILS

WEDNESDAY AUGUST 12 ~ WELCOME DAY

Welcome Table - Starting at 3pm, come to the AmericInn conference room to check in, pick up your welcome bag and name tags, also sign up for the Welcome Pizza Party.

Judges Education Seminar - The seminar will be held at the AmericInn starting at 2:30 p.m. for a presentation with a hands-on – an opportunity for the judges to go over some dogs. The seminar should be finished about 4:00pm. More details on page 18.

Welcome Pizza Party - Join us for a Pizza Party at 5:00 p.m. at the AmericInn. Greet and meet your AWS friends from across the country! The club is sponsoring the party and will provide the pizza. Join in on the fellowship, food and raffle.

THINGS TO BRING:

- your favorite beverage to drink
- wine, spirits, beer or other beverage representing your state for a fun raffle

Health & Genetics Seminar - Join us at 7:00 p.m. for an informative presentation on Degenerative Myelopathy by Liz Hansen from the University of Missouri. DM is a spinal deterioration with clinical symptoms appearing in some older dogs (generally 8 years and older). The seminar will be held at the AmericInn.

THURSDAY AUGUST 13 ~ SPECIALTY DAY

National Specialty - The National Specialty will be held outdoors at Hatten Park in New London, WI. Sheltered grooming space and electrical outlets are available. See page 5 for directions to Hatten Park from the AmericInn.

Judges for the National Specialty Show:

- Obedience - Ms. Lynn Tamms
- Rally - Ms. Lynn Tamms
- Sweepstakes - Mrs. Ellen Hardin
- Conformation - Mrs. Meghan Riese-Bassel
- Jr. Showmanship - Mrs. Meghan Riese-Bassel
- 4 - 6 Month Puppy - Mrs. Meghan Riese-Bassel

EVENT DETAILS cont.

THURSDAY AUGUST 13 ~ SPECIALTY DAY cont.

National Specialty cont. - The tentative schedule for judging is obedience followed by rally, sweepstakes, junior showmanship and conformation. The 4-6 Month Beginner Puppy event will be held during the lunch break.

Show Secretary: Cindy O'Hare of Dog Shows by Design is the National Specialty Show Secretary. If you do not receive a premium list by the end of June, please contact her by email. Cindy's contact information is on page 8 under Show Secretary. The closing date for entry is July 22, 2015.

Canine Good Citizen - Following the National Specialty, we will be holding the Canine Good Citizenship Test at Hatten Park. See Page 33 for entry form.

Social Hour and Awards Event - Being held at the Crystal Falls Banquet Center, just behind the AmericInn, the Social Hour will start at 6:00pm and the Annual Awards Event will be held at 7:00 pm. See meal form on page 23 - 24 for reservations. Please complete the reservation form and send with your check to Jennifer Oldenburg by July 22nd. Jennifer's contact information is on page 15 under Meal Reservations.

Brown Bag Raffle - The Brown Bag Raffle will be held the night of the Awards Dinner. Tickets will be sold during the social hour. The club solicits from commercial concerns and we need your contribution, too. Contact some of the businesses that you frequent and ask them to make a contribution.

All contributors will be listed in the fall issue of the AWS Review. To pledge your contribution, send the Raffle and Auction Donation Pledge Form (on page 31) to Linda Hattrem by July 22nd. You can mail your donations to Sharren Rose. Linda and Sharren's contact information is on page 8 under Raffle and Auction. The auction of larger items will be held in conjunction with different events. Please make your donation to the general fund of the club by contributing items for this event.

National Photo Contest -The annual photo contest will be displayed and voted on at the Awards Banquet. Remember to enter your favorite AWS photos. The People's Choice winner will be featured on the front cover of the 2016 Spring Review.

EVENT DETAILS cont.

FRIDAY AUGUST 14 ~ FIELD EVENT DAY

Roustabout - The Roustabout will start at 8:00 a.m. (7:30 check in) at the Wolf River Game Farm. See page 6 for directions to Wolf River Game Farm from the AmericInn. It is a fun event that simulates an upland game hunt. It is a 15 minute hunt consisting of two gunners who each have only 3 shells, one AWS and 3 planted birds. It is a timed event that gives you credit for unused time and shells, and for birds flushed, shot, and retrieved. Pre-entry is required by July 22nd. *NO gate entries accepted.* Entry fee is \$55.

Youth Field Handling & Junior Field Handling - This event is for those 16 years of age and under. Youth Division - ages 5 yrs to 10 yrs | Junior - 11 yrs to 16 yrs. The test will be similar to the Started Dog Test. There is no entry fee for this event, but you must pre-enter by July 22nd to be listed in the catalog. Prizes will be awarded. The youth handler does not have to use his/her dog. They may use any dog of any level of ability or title.

AWSC Water Trial - The three divisions for this event are:

Novice - for young dogs who are just beginning their training

Gun Dog - for more seasoned hunting dogs that are accomplished hunters

Open - for the most highly trained dogs.

According to the rules (found on the Club's website listed below), a dog with a WDS (HRCH, AKC Master, or NAHRA Senior or equivalent) or higher title must enter Open and a WDX (or equivalent) dog must enter Gundog. Novice level is for the dogs with only basic ability or titles. The Water Trial has been a popular event since its inception several years ago

The Water Trial rules can be found on the AWSC website at:

<http://www.americanwaterspanielclub.org/Field/Water%20Trial%20Rules.htm>

Hunt test pages for more details on cost, judges, etc. for all the field events

Social Hour and Buffet Dinner - Being held at the Crystal Falls Banquet Facility, the social hour starts at 6:00pm and dinner will be at 6:30pm Signe up for the meals using the meal reservation form . We will be having some auction items so come ready to bid.

Annual Meeting - The Annual Meeting will be held at 7:00pm, at the Crystal Falls Banquet Facility, following the dinner.

Continued >>>

EVENT DETAILS cont.

SATURDAY & SUNDAY - AUGUST 15 & 16

AWSC Hunt Tests -The AWSC Hunt Tests will be held at the Wolf River Game Farm (see page 6 for directions to Wolf River Game Farm from the AmericInn). Starting time is 8:00 a.m. Check-in starts at 7:30 a.m.

This is an opportunity to put a title on your dog. The levels for this event are:

Puppy (No title for this level) - for dogs under the age of 1 year

Started Dog (SD) - for young dogs just beginning their training

Working Dog (WD)- for dogs with more training but still at a basic level

Working Dog Excellent (WDX) - For more seasoned hunting dogs that are accomplished hunters

Working Dog Superior (WDS) - for the most highly trained dogs

See following pages for more details on cost, judges, etc.

The latest editions of the 'Rules and Regulations for AWSC Hunt Tests may be downloaded from the AWSC web site: <http://www.americanwaterspanielclub.org>

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to register by the closing date of July 22nd to be assured a spot and to be listed in the catalog. *Any entry received after the closing date will be considered a gate entry and an additional \$5.00 fee will be added.* The drawing for running order will be held July 22th at 7:00 p.m. at the home of Patricia St. Onge.

Dinner and Annual Auction on Saturday - Dinner will be served at Wolf River Game Farm following the Hunt Test. For the Annual Auction, there will be a great list of items to be auctioned off. This event is lots of fun! In the past we have had tickets to the Packers, special Brewers baseball tickets, lovely art items, state baskets, etc. Don't miss it.

If you would like to donate to the Annual Auction, use the donation form .

For continuing updates on the 2015 National Specialty and Hunt Test, go to the AWSC website at www.americanwaterspaniels.org .

SUPPORTED ENTRY

Greater Racine Kennel Club Shows

August 9th & 10th, 2015

Franksville, WI

Superintendent: Roy Jones Dog Shows

Closing date for entry is July 22, 2015

The American Water Spaniel Club, Inc. will support the entry of American Water Spaniels at the Greater Racine Kennel Club Shows which will be held the Sunday and Monday immediately preceding Nationals.

Franksville is south of Milwaukee, just west of Racine. Perfect stop-off on your way to Nationals in New London.

To donate for trophies for supported entries, send the form below with your check, made payable to AWSC, to:

Linda McGrath

10309 NE 143rd Ave.

Vancouver, WA 98682

Deadline is July 22, 2015

Donator Name:		
Address:		
City:	State:	Zip:
Phone:	Total \$ Amount Enclosed:	

TENTATIVE SCHEDULE OF EVENTS

August 12 (Wed): WELCOME DAY

3:00 pm - Welcome Table and Check-In at the AmericInn Conference Room

2:30pm to 4:00pm - Judges Seminar and Hands-On at the AmericInn

5:00pm - Welcome Pizza Party at AmericInn

7:00pm - H&G Seminar - Degenerative Myelopathy by Liz Hansen

August 13(Thurs): SPECIALTY EVENTS

9:00am - National Specialty at Hatten Park

12 noon - Lunch at Hatten Park

Following National Specialty - Canine Good Citizen at Hatten Park

6:00pm - Social Hour at Crystal Falls Banquet Facility

7:00 pm - Awards Banquet at Crystal Falls Banquet Facility

Photo Contest, Raffle, National Specialty Awards

August 14 (Fri): FIELD EVENTS

7:30am - Roustabout Check-in

8:00am - Roustabout at Wolf River Game Farm

12 noon - Lunch at Wolf River Game Farm

12 noon - Youth Handler / Junior Handler at Wolf River Game Farm

1:00pm - Water Trial at Wolf River Game Farm

6:00pm - Social Hour at Crystal Falls Banquet Facility

6:30 pm - Dinner at Crystal Falls Banquet Facility

7:00pm - Annual Meeting following dinner

August 15 (Sat): HUNT TESTS at Wolf River Game Farm

7:30am - Hunt Test Check-in

8:00am - Hunt Tests begin

12 noon - Lunch

Dinner and Auction at Wolf River Game Farm

August 16 (Sun): HUNT TESTS at Wolf River Game Farm

7:30am - Hunt Test Check-in

8:00am - Hunt Tests begin

12 noon - Lunch

AWSC 2015 NATIONAL SPECIALTY TROPHIES

Please return this completed form with your check made payable to AWSC to:

Carolyn Kraskey
2600 Grand Street NE - Minneapolis, MN 55418
DEADLINE IS JULY 22, 2015

On form below, "Donation Listed As:" please put your information as you want it to be listed in the catalog. (i.e. Your Name, Kennel Name, Business Name, In Memory or Honor of _____, etc.)

If you have any questions, E-mail Carolyn at carolyn@kraskey.com

DONATION LEVELS ARE:

Platinum - \$41 +
Gold - \$26 - \$40
Silver - \$16 - \$25
Bronze - \$5 - \$15

On the following page is a list of the National Specialty Show Trophies.

Donator Name:		
Address:		
City:	State:	Zip:
Phone:	Total \$ Amount Enclosed:	

DONATION LISTED AS	DONATION LEVEL	\$ AMOUNT DONATED
	Total \$ Amt.	

Thank You for your support of the 2015 National Specialty and Hunt Test!

2015 NATIONAL SPECIALTY TROPHIES

Award	Item
BOB	Embroidered Director Chair
BW	Folding Stool
BOS	Embroidered Director Chair
Selects (2)/JAM (2)	Embroidered Bath Towel
WD / WB	Embroidered Bath Towel
RWD / RWB	Embroidered Bandana
All 1st - 4th	Embroidered Hand Towel
Best Junior Showmanship	\$25 Gift Certificate
All Entrants in Junior Showmanship	\$10 Gift Certificate
Sweepstakes	
Best in Sweeps	Embroidered Hand Towel
Best of Opposite in Sweeps	Embroidered Hand Towel
1st - 4th	Dog Toy
4-6 Month Beginner Puppy	
Best in 4-6 month	Puppy Toy
Best of Opposite	Puppy Toy
All other entrants	Puppy Toy
Obedience / Rally	
Highest Scoring in Regular Classes (Obedience)	Folding Stool
High Combined - Obedience	Embroidered Bath Towel
High Combined - Rally	Embroidered Bath Towel
1st - 4th	Embroidered Hand Towel
Non-regular Conformation	
Best Stud dog/brood bitch	Embroidered Bath Towel
Best Brace	Embroidered Bath Towel
All other entrants	Embroidered Hand Towel
All other entrants in Sweepstakes, Obedience, Rally and Conformation	Gift Bag of Dog Treats

AD SPACE AVAILABLE

Do you have a business to promote? Do you have a litter of AWS pups coming soon? How about a male for stud? Maybe you'd like to promote your kennel?

Take advantage of the opportunity to put an ad in our 2015 National Specialty & Hunt Test Catalogs. Hurry ~ Deadline is July 22, 2015

Make checks payable to Cindy O'Hare and send with ad to:

Cindy O'Hare
8221 Griffith Avenue NW
Maple Lake, MN 55358

Advertiser:		
Address:		
City:	State:	Zip:
Phone:	Amount Enclosed:	

ADVERTISEMENT SIZE				PLACEMENT IN CATALOG				CATALOG
No Photo	One Photo	Additional Photos		Back Cover	Inside Back Cover	Inside Front Cover	Facing Pages	Show or Hunt Test Catalog
Full Page								
Half Page								
Business Card								

All Cover Ads must be Full Page.

No ads can be smaller than Business Card size.

If needed, make copies of this form for additional advertisements.

Check Appropriate Boxes:

- Photo Enclosed Tear Sheet from Previous Catalog - please enclose original photo or art
 Art Enclosed Please Return Photo/Art

All advertisements are subject to AWSC approval.

All ads are subject to editing by the advertising staff if the copy is not clear of intent or it includes too much copy and photographs for space allowed.

FULL PAGE AD (approximate size 4 1/2" x 7 1/4")

AD RATES	No Photo	One Photo	Additional Photos
Full Page Ad	\$35	\$40	\$10 each photo
Half Page Ad	\$20	\$30	\$10 each photo
ADDITIONAL OPTION		Price Each Ad	
Business Card Ad		\$7.50	

ALL ADS MUST BE CAMERA READY
(extra charge will be assessed if not)

- ◆ Use this space to design your advertisement layout
- ◆ Please Type or Print plainly all copy
- ◆ Submit clear photographs, black & white are preferred
- ◆ Use simple words or catch phrases to capture the attention

DEADLINE

**Advertisement, with payment, must be received by July 22, 2015.
No ads will be accepted without payment.**

HALF PAGE AD (approximate size 4 1/2" x 3 3/4")

BUSINESS CARD AD
(approximate size 3 1/2" x 2")

JUDGES EDUCATION SEMINAR

The Judges Education Committee will be providing a Parent Club Seminar at our 2015 Nationals. This seminar is to help educate conformation judges on our breed. After the seminar the Committee will invite a few dogs to participate in the hands-on portion in which the judges examine each dog.

AWSC Members are invited to attend the seminar at no charge. In order for members to attend, you need to sign up in advance. Space will be limited for the formal presentation so we encourage you to sign up by July 22, 2015. If there is space available, you may be able to sign up the day of the seminar but you must sign up before 2:00pm. To avoid disruptions, we request that you be on time and not leave the seminar until it is concluded. The printed material that the judges receive will be available to members for \$5.00 to cover the printing cost. Questions from members will be fielded after the seminar is over and the judges are done.

Schedule Details - Wednesday August 12, 2015

2:00pm - Deadline for member sign-up (space allowing)

2:30pm - AWSC Breed Presentation followed by a hands-on

To ensure your space, contact Linda Hattrem by July 22, 2015:

Linda Hattrem, Judges' Education Chair
7375 Bayport Avenue Sparta, WI, 54654
608-272-3908
hattrem@centurytel.net

Please indicate if you will be purchasing the printed material.
Payment will be collected at the seminar.



2016 AWSC CALENDAR

The Health & Genetics Committee
of the American Water Spaniel Club will bring you
American Water Spaniel..... Catch, Cook and Eat

An American Water Spaniel will be on every page! All proceeds will stay with the Health and Genetics Committee. Funds will be used for health studies and to bring the latest information to owners and breeders.

**ONLY \$20 EACH - 5 OR MORE ORDERED
RECEIVES A 15% DISCOUNT
S&H \$3 PER CALENDAR**

**ORDER BY JULY 22, 2015
FOR DELIVERY AT NATIONALS
AND PAY NO SHIPPING COSTS**



Please return completed form, with your check made payable to the AWSC, to:
Lois McCracken

PO Box 1982 - Sumter, SC 29151

For questions or further information, E-mail Lois at: lmccracken@ftc-i.net

Name:			
Address:			
City:		State:	Zip:
Phone:		E-mail:	
Quantity	Price	S & H	TOTAL

Dear AWS Enthusiasts,

Our thanks goes out to all who contributed their photos and recipes to make this calendar a success. We sincerely hope you love the results, but mostly we hope you keep the idea of the calendar fresh in your thoughts so that you will consider contributing a wonderful photo for the 2017 calendar.

The Health & Genetics Committee

2015 NATIONAL SPECIALTY & HUNT TEST SHIRTS



Pocket



Sleeve

Description: Pocket - AWSC Logo in black / 30th Anniversary in blue
 Back - AWSC and Photo in black
 - Nat'l Specialty & Hunt Test, etc. in blue
 Sleeve - New London, WI Logo in Blue

ORDERS MUST BE RECEIVED BY JULY 10TH, 2015
A limited supply will be available at the Nationals.

The company producing the items, Advantage Signs & Graphix, is right in New London.

Our way of giving back to the local businesses.



2015 NATIONAL SPECIALTY & HUNT TEST SHIRTS

Return this completed form with your check (made payable to AWSC) to:
 Rob Goodman
 1807 Spafford Road - Phelps, NY 14532
 Questions? Call 315-719-5652 or Email baydog225@yahoo.com
ORDERS MUST BE RECEIVED BY JULY 10, 2015

Name:		
Address:		
City:	State:	Zip:
Phone:	E-mail:	

Item	Color	Size	Quantity	Price per Item	Total
				Subtotal	
Add \$6 SH per item for shipping to your home.				Shipping	
<input type="checkbox"/> I plan to pick up my order at Nationals				Total	

Available in:

T-shirt \$25 (Orange, Heather Grey, Tan)
 Sweatshirt \$40 (Grey)
 Zip Hoodie \$45 (Grey)

Sizes: Youth S, M, L
 Adult S to XL, 2XL to 4XL (add \$3 for larger sizes)

HUNT TEST & FIELD EVENT DETAILS

National Hunt Events Committee

Co-Chairs - Scott Beard and David McCracken
 Secretary - Patricia St. Onge
 Members - Art Heun / Sue Liemohn / Frank Schwantner / Craig Ziemann
 Head Marshall - Sharren Rose

Judges

Youth / Jr. Field Handlers - Jon Hattrem / Lois McCracken
 Roustabout - Tim Bauknecht / Dawn Schuster
 Friday Water Trial - Tim Bauknecht / Greg Brda

Hunt Test Judges

Greg Brda - HRC# 6812
 N 1798 Rolling Drive
 Campbellsport, WI 53010

Tim Bauknecht - AKC # 46525
 2145 S Michaels Road
 Green Bay, WI 54311

Birds

Larry Hinchman - AKC# 80333
 610 Larcom Street
 Hammond, WI 54015

Dawn Schuster - AKC# 90724
 N 2090 Hwy 55
 Kaukauna, WI 54130

Upland Series - Chukars
 Land Marks - Started: Chukars
 - All other levels: Ducks
 Water Series - Ducks

ENTRY FEES: Per Test - Per Dog - Per Day

Roustabout	- \$55	
Youth/Jr Handler	- No charge	
Water Trial	- Novice	- \$15
	- Gun Dog	- \$20
	- Open	- \$25
Hunt Test	- Puppy (under age 1)	- No charge
	- Started Dog	- \$40
	- Working Dog	- \$45
	- Working Dog Excellent	- \$50
	- Working Dog Superior	- \$55

OTHER HUNT TEST DETAILS

- Forms for all the field events start on page 33.
- Rosettes and leg bands awarded on day of test to dogs that qualify for AWSC tests.
- Title certificate and title leg band will be mailed to dogs that have qualified twice at a given level for AWSC Tests.
- Bitches in season *will not be allowed* to run as stated in AWSC Hunt Test Rules. Refunds will be given upon verification of bitch in heat.
- Blaze orange must be worn by handlers and gallery above the waist during flushing portion of tests and dark or camouflage clothing during the water series.

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to register by the closing date of July 22nd to be assured a spot and to be listed in the catalog. *Any entry received after the closing date will be considered a gate entry and an additional \$5.00 fee will be added.*

The drawing for running order will be held July 22nd at 7:00 P.M. at the home of Patricia St. Onge - 4835 S. Mill Loop Road - Maple, WI 54854.

The latest editions of the 'Rules and Regulations for AWSC Hunt Tests' and the 'Water Trial Rules' are available for download on the AWSC web site: <http://www.americanwaterspanielclub.org>



FORMS DEADLINES

Shirt & Sweatshirt orders	July 10th
2016 Calendar Order Form (for delivery at Nationals)	July 22nd
Advertisement Form	July 22nd
Auction and Brown Bag Raffle	July 22nd
Canine Good Citizen	July 22nd
Hunt Test Entry Form	July 22nd
Judges Education Seminar	July 22nd
Meal Reservations	July 22nd
Photo Contest Pre-Entry Form	July 22nd
Roustabout Entry Form	July 22nd
Specialty (not in this brochure).....	July 22nd
Specialty Trophy Donation Form	July 22nd
Supported Entry Donation Form	July 22nd
Water Trial Entry Form.....	July 22nd
Youth / Junior Handler Entry Form	July 22nd

Note about forms

The forms contained in this booklet need to be filled out to enter the various events planned for the 2015 AWSC Nationals. If needed, make copies of these forms or you can also go to the club website www.americanwaterspanielclub.org to download extra copies.

Be sure your signature (where required) is on each entry form that you send in.

Many of the photographs in this booklet are from the 2014 Nationals. Be sure to bring your camera to take lots of pictures at the 2015 Nationals. Send your photos to rsgaws@yahoo.com to be included in the 2015 Fall Review.

YOUTH / JUNIOR HANDLER ENTRY FORM

Friday August 14, 2015 Approximately 11:30 am (Following Roustabout)
Wolf River Game Farm - WI-156 E - Shiocton, WI

DOG ENTERED FULL NAME:		
DOG ENTERED CALL NAME:		
HANDLERS NAME:		
HANDLER AGE AT DATE OF TEST:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:		
EMAIL:		
Parent/Guardian Signature:		

Youth - ages 5 to 10

Junior - ages 11 to 16

To be listed in the catalog, send complete form (1/2 page) to:
Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854
Deadline is July 22, 2015

ROUSTABOUT ENTRY FORM

Friday August 14, 2015 8:30am
 Wolf River Game Farm
 WI-156 E - Shiocton, WI

Send \$55 entry fee (payable to AWSC) and complete form (2 pages) to:
 Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854
 Deadline is July 22, 2015

Dog entered information:

DOG FULL NAME:		
DOG CALL NAME:		
DATE OF BIRTH:	SEX OF DOG:	M F
REGISTRATION NO:		
<input type="checkbox"/> AKC REG NO.	<input type="checkbox"/> ILP NO	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
<input type="checkbox"/> AKC LITTER NO	<input type="checkbox"/> FOREIGN REG NO	
SIRE:		
DAM:		
BREEDER:		
DOG OWNER(S):		
ADDRESS:		
CITY:	STATE:	ZIP:

Entries will NOT be accepted without FEES PAID, SIGNATURES and AGREEMENT on entry form.

The signature section is on the next page.

SORRY, NO GATE ENTRIES WILL BE ACCEPTED FOR ROUSTABOUT.

ROUSTABOUT ENTRY FORM

Team members entered information and Agreement:

AWSC Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSCBYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

TEAM LEADER:	
SIGNATURE:	
PHONE:	EMAIL:
TEAM MEMBER:	
SIGNATURE:	
PHONE:	EMAIL:

WATER TRIAL ENTRY FORM

Friday August 14, 2015 1:30Pm
 Wolf River Game Farm
 WI-156 E - Shiocton, WI

Novice \$15 Gun Dog \$20 Open \$25

Send entry fee (payable to AWSC) and complete form (2 pages) to:
 Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854
 Deadline is July 22, 2015

DOG FULL NAME:		
DOG CALL NAME:		
DATE OF BIRTH:	SEX OF DOG: M F	
REGISTRATION NO:		
<input type="checkbox"/> AKC REG NO.	<input type="checkbox"/> ILP NO	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
<input type="checkbox"/> AKC LITTER NO	<input type="checkbox"/> FOREIGN REG NO	
SIRE:		
DAM:		
BREEDER:		
DOG OWNER(S):		
ADDRESS:		
CITY:	STATE:	ZIP:
HANDLER:		

Entries will NOT be accepted without FEES PAID, SIGNATURE and AGREEMENT on entry form.

The signature section is on the next page.

Gate entries may be accepted for an additional \$5 fee.

WATER TRIAL ENTRY FORM

AWSC Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSCBYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

NAME:	
SIGNATURE:	
PHONE:	EMAIL:

HUNT TEST ENTRY FORM

Saturday August 15 & Sunday August 16, 2015 8:00am
 Wolf River Game Farm
 WI-156 E - Shiocton, WI

Saturday August 15, 2015		Sunday August 16, 2015	
Puppy no charge	Started Dog (SD)\$45	Puppy no charge	Started Dog (SD) \$45
Working Dog (WD) \$50	Working Dog Excellent (WDX) \$55	Working Dog (WD) \$50	Working Dog Excellent (WDX) \$55
Working Dog Superior (WDS) \$60		Working Dog Superior (WDS) \$60	

Send entry fee (payable to AWSC) and complete form (2 pages) to:
 Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854
 Deadline is July 22, 2015

DOG FULL NAME:	
DOG CALL NAME:	
DATE OF BIRTH:	SEX OF DOG: M F
REGISTRATION NO:	
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> ILP NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> FOREIGN REG NO	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
SIRE:	
DAM:	
BREEDER:	
DOG OWNER(S):	
ADDRESS:	
CITY:	STATE: ZIP:
HANDLER:	

Entries will NOT be accepted without FEES PAID, SIGNATURE and AGREEMENT on entry form.

The signature section is on the next page.
 Gate entries may be accepted for an additional \$5 fee.

HUNT TEST ENTRY FORM

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I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

NAME:	
SIGNATURE:	
PHONE:	EMAIL: