



IF UNDELIVERABLE, PLEASE RETURN TO:
Michael Zarlenga
2904 Farmington Drive
Alexandria, VA 22303

The AWSC, Inc.

2014

National Specialty & Hunt Tests

July 29 to August 2, 2014

Waukesha, WI



The American Water Spaniel Club, Inc.

AKC Parent Club for the AWS

AKC Member Club

AWSC, Inc. 2014 Board of Directors

President (2013 - 2015)

Sue Liemohn
18515 Lake George Blvd NW
Anoka, MN 55303-8439
763-753-3087
sliemohn@earthlink.net

Secretary (2013 - 2015)

Michael Zarlenga
American Water Spaniel Club, Inc.
PO Box 4035
Alexandria, VA 22303
secretary@americanwaterspanielclub.com

Director (2013-2015)

ArtHuen
2416 Fairway Drive
Dyersburg, TN 38024
731-288-0766
aheun@att.net

Director (2012 - 2014)

Charlie Schlatter
1419 Rockstone Lane
New Brighton, MN 55112
651-780-1596
schlatterc@msn.com

Vice-president (2012 - 2014)

Mary Kangas
606 Swan Lake Lane
Cedar, MN 55011
763-434-9373
marykangas@centurylink.net

Treasurer (2012 - 2014)

Sharon Mann
14 Glenduff Road
Candler, NC 28715
828-665-4074
mannrs14@gmail.com

Director (2012 - 2014)

Frank Schwantner, Jr
974 S State Hwy M 149
Manistique, MI 49854
906-341-3036
franks42@centurylink.net



New Board of Directors Mailbox.

Now you can volunteer for Club committees, contribute your ideas, and send questions, comments, or concerns directly to the entire AWSC, Inc. Board of Directors. Send your e-mail to directors@americanwaterspanielclub.org. The entire board will receive your communications.

COMMITTEE CHAIRS

SHOW CHAIR

Pamela Kozak
N 15685 Sugarbush Road
Park Falls, WI 54552-7623
715-762-2602
keirin@centurytel.net

OBEDIENCE CHAIR

Sharon Mann
14 Glenduff Road
Candler, NC 28715
(828) 665-4074
mannrs14@gmail.com

CHIEF RING STEWARD

Maribeth Kolarcheck

RAFFLE & AUCTION

Charlie Schlatter
1419 Rockstone Lane
New Brighton, MN 55112
(651) 780-1596
schlatterc@msn.com

CATALOG ADVERTISING

Kayla Kozak
N 15685 Sugarbush Road
Park Falls, WI 54552-7623

TROPHIES

Pamela Kozak
Sharon Mann

WELCOME BAGS

Linda Hattrem
7375 Bayport Ave
Sparta, WI 54656
(608) 272-3908
hattrem@centurytel.net

SHOW SECRETARY

Joan Kaml
4480 N 144 Street
Brookfield, WI 53005
262-781-8072
jkaml@sbcglobal.net

MEAL RESERVATIONS

Carolyn Kraskey
2600 Grand St. N.E.
Minneapolis, MN 55418
(612) 789-8077
carolyn@kraskey.com

GROUND'S & SAFETY

Art Heun
2416 Fairway Drive
Dyersburg, TN 38024
(731) 288-0766
aheun@att.net

PUBLICITY

Pat Oldengurg

HUNT TEST CHAIRS

Scott Beard
12 Michelle Lane
Little Rock, AR 72223
(501) 221-3863
scottbeard@sbcglobal.net

David McCracken
PO Box 1982
Sumter, SC 29151
(803) 494-3622

HUNT TEST SECRETARY

Patty StOnge
4835 S. Mill Loop Rd.
Maple, WI 54854-9011
(715) 363-2507

OTHER INFORMATION

SHOW PHOTOGRAPHER

Ms. Cynthia M. Pischke
1287 Valley Road
Osh Kosh, WI 54904
920-233-8128

NATIONAL SPECIALTY & HUNT TEST T-SHIRTS

Again this year, T-shirts will be available for sale at Nationals. The design is yet to be determined. Keep watching the AWSC, Inc. website for details to become available.

www.americanwaterspaniels.org

EMERGENCY INFORMATION

VETERINARIAN

Wisconsin Veterinarian (on call)
Hwy J and JJ
Waukesha, WI
262-542-3142

WAUKESHA MEMORIAL HOSPITAL

725 American Avenue
Waukesha, WI 53188
Other locations for urgent care can be found at
<http://www.prohealthcare.org/locations.aspx>

K9 First Aid Kit (from the AKC website)

We recommend keeping the following items on hand in case of emergency. Ask your veterinarian to explain the proper use of these items.

- Syringe
- Gauze Pads
- Adhesive Tape
- Co-flex
- Hydrogen Peroxide
- Cold Pack
- Ipecac Syrup
- First Aid Spray
- Liquid Styptic
- Antibiotic Ointment
- Hydrocortisone 1%
- Magnifying Glass
- Scissors
- Tweezers
- Latex Gloves
- Cotton Balls
- Iodine Swabs
- Stretch Gauze
- Muzzle

You also may want to include:

- Liquid Activated Charcoal
- Aldroxicon
- Diotame
- Rehydration Tablets
- Sting Relief Pads
- Aluminized Thermal Blanket
- Tourniquet



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Some of the pictures featured in this booklet are from the
2013 National Specialty and Hunt Test.

For continuing updates on the 2014 National Specialty and Hunt Test,
go to the AWSC, Inc. website at www.americanwaterspaniels.org .
There you will also find the entry forms and donation forms for download.

LODGING INFORMATION

Hotel Accommodations:

Our Headquarters Hotel will be the



La Quinta Inn & Suites

Milwaukee Delafield
2801 Hillside Drive
Delafield, WI 53018
Phone: 1-262-395-1162
Fax: 1-262-646-7660

Mention the American Water Spaniel Club when making reservations.

Make your reservations early!

Camping Accommodations:

Naga-Waukee Park

651 Wi-83 ~ Delafield, WI 53018

Phone: 262-548-7801

Web: <http://www.visitwaukeshacounty.com>

Places to Stay > Camping / RV > Naga-Waukee Park



Directions:

East of Delafield, exit I-94 at Hwy. 83. Continue 1/2 mile north on Hwy. 83. Turn east on Golf Rd. and go to Cty. E. Turn north on E and travel 1/2 mile to the entrance.

Amenities:

Picnic tables, picnic, shelter, outhouses, toilets, tent sites, trailer sites, swimming, beach, hiking, baseball, volleyball, golf, boat landing.

Be a Considerate Guest

There will be ample areas to exercise your dog on the grounds. Some areas may be marked off limits but please use your common sense about where to allow your dog to eliminate. Plastic bags, buckets, and scoopers will be provided.

Dogs left in rooms must be crated. Make every effort to see to it that your dog does not disturb other guests. Barking dogs may have to be removed from the hotel. Please remember that AKC allows disciplinary actions against exhibitors who fail to take proper care of dog show sites and hotels.

OTHER HUNT TEST DETAILS

- Rosettes and leg bands awarded on day of test to dogs that qualify for AWSC, Inc. tests.

- Title certificate and title leg band will be mailed to dogs that have qualified twice at a given level for AWSC, Inc. Tests.

- Bitches in season will not be allowed to run as stated in AWSC, Inc. Hunt Test Rules. Refunds will be given upon verification of bitch in heat.

- Blaze orange must be worn by handlers and gallery above the waist during flushing portion of tests and dark or camouflage clothing during the water series.

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to register by the closing date of July 16th to be assured a spot and to be listed in the catalog. *Any entry received after the closing date will be considered a gate entry and an additional \$5.00 fee will be added.*

The drawing for running order will be held July 17th at 7:00 P.M. at the home of Patricia St. Onge - 4835 S. Mill Loop Road - Maple, WI 54854.

The latest editions of the 'Rules and Regulations for AWSC, Inc. Hunt Tests' and the 'Water Trial Rules' are available for download on the AWSC, Inc. web site: <http://www.americanwaterspanielclub.org>

MEAL RESERVATIONS

NAME:	
PHONE:	EMAIL:

Wednesday July 30, 2014

___ Meat Lasagna

___ Vegetable Lasagna

___ TOTAL DINNERS (x\$15)

\$ ___ Amount enclosed

Thursday July 31, 2014

___ TOTAL DINNERS (x\$25)

\$ ___ Amount enclosed

Send reservations with fee to:

Carolyn Kraskey

2600 Grand Street NE - Minneapolis, MN 55418-2604

PH: 612-789-8077

Email: Carolyn@Kraskey.com

Reservations due by July 25, 2014

EVENT DETAILS

FRIDAY AUGUST 1, 2014 HUNT TEST EVENTS

Starting at 8:00 am

Wern Valley Sportsmen's Club

S36W29657 Wern Way - Waukesha, WI 53189

Entry Form: Page 16 & 17

Judges: Greg Brda

Stu Henderson

Dawn Schuster

Jeff Zachow

Fees: Puppy - No Charge

Started Dog (SD) - \$45

Working Dog (WD) - \$50

Working Dog Excellent (WDX) - \$55

Working Dog Superior (WDS) - \$60

Birds: Puppy & Started Dog - Land - Chuckers

Water - Ducks

WD / WDX / WDS - Land & Water - Ducks

Flushing - Live Chuckers

National Hunt Test Committee:

Chairs: Scott Beard and David McCracken

Secretary: Patricia St.Onge

Member: Sue Liemohn

Member: Art Heun

Head Marshall: Sharren Rose

Approximately 6:30 pm - Dinner (to be determined)

Approximately 7:30 pm AWSC, Inc. Annual Meeting

Presidents Message, Financials, Committee Notes, Introduction of the new Board of Directors members, New Business, etc.

SATURDAY AUGUST 2, 2014 HUNT TEST EVENTS

Starting at 8:00 am same information as Friday August 1st



AREA ATTRACTIONS

Aztalan Motocross Racing

N6643 Gomol Road

Lake Mills, WI 53551

www.aztalanmx.com

The House on the Rock

Daily 9am to 5pm

Ultimate Experience Admission:

Adult \$28.50

Senior age 65+ \$26.50

Child age 4 - 17 \$15.50

Child age 3 and under FREE

www.thehouseontherock.com



Johnson Creek Premium Outlets

575 W. Linmar Lane

Johnson Creek, WI 53038

Over 60 Stores

Milwaukee Brewers

www.milwaukeebrewers.com

Wisconsin Dells

www.wisdells.com

Milwaukee Public Museum

800 W. Wells Street

Milwaukee, WI 53233

Daily 9am - 5pm (Thurs until 8pm)

Admission: Adults \$21

Seniors and Children \$17

www.mpm.edu

Milwaukee Zoo

Daily 9am to 5pm

Admission: Adult \$14.25

Child age 3 - 12 \$11.25

Child 2 and under FREE

Senior Citizen age 60+ \$13.25

Parking: Cars \$12.00

www.milwaukeezoo.org

Wade House

Daily 10am - 5pm (Sun 11am - 5pm)

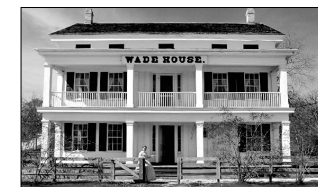
Admission: Adult \$11

Senior / Students \$9.25

Child age 5 - 17 \$5.50

Child under 5 FREE

wadehouse.wisconsinhistory.org



SCHEDULE OF EVENTS

- July 26-27 (Sat and Sun): Supported Entries at Waukesha Kennel Club
Waukesha County Exposition Center
N1 W 24848 Northview Rd - Waukesha, WI
Superintendent: Roy Jones Dog Shows
- July 28-29 (Mon and Tues): Burlington Kennel Club (no supported entry)
Walworth County Fairgrounds
Highway 11 - Elkhorn, WI
Superintendent: Roy Jones Dog Shows
- July 29 (Tues): To be announced
- July 30 (Wed): Specialty Events
- 8:00 am - National Specialty Show (Western Waukesha Dog Training Club)
 - 12 noon - Lunch - available for purchase at the show site \$7
 - Time to be determined - Canine Good Citizen
 - 3:00pm to 5:30pm - Retrieving Seminar by Greg Brda
 - 6:30pm - Awards Banquet at the show site. Carry-ins allowed. No alcohol will be sold
- July 31 (Thurs): Field Events at Wern Valley Sportsmen's Club
- 8:30am - Roustabout
 - Approximately 11:30am - Youth and Junior Handler
 - 12 noon - Lunch *
 - 1:30pm - Water Trial
 - 6:30pm - Buffet dinner at Delafield Brewhaus - Delefield, WI.
 - Approximately 7:30 pm - Annual Auction following dinner
- August 1 (Fri): Hunt Tests at Wern Valley Sportsmen's Club
- 8:00am - Hunt Test Check-in
 - 8:30am - Hunt Tests begin
 - 12 noon - Lunch*
 - 6:30pm - Dinner (to be determined) *
 - 7:30 pm - Annual Meeting
- August 2 (Sat): Hunt Tests at Wern Valley Sportsmen's Club
- 8:00am - Hunt Test Check-in
 - 8:30am - Hunt Tests begin
 - 12 noon - Lunch*

EVENT DETAILS

THURSDAY JULY 31, 2014 cont.

Fee: \$55

Birds: Live Chuckers

Approximately 11:30 am (immediately following Roustabout) Youth & Junior Handler

Wern Valley Sportsmen's Club

S36W29657 Wern Way - Waukesha, WI 53189

Entry Form: Page 11

Age Requirements: Youth age 5 to 10

Junior age 11 to 16

Judges: Lois McCracken

John Hattrem

Fee: No Charge

Birds: Chuckers



1:30 pm Water Trial

Wern Valley Sportsmen's Club

S36W29657 Wern Way - Waukesha, WI 53189

Entry Form: Page 14 & 15

Judges: To be Determined

Fees: Novice \$15

Gun Dog \$20

Open \$25

Birds: Ducks



6:30 pm Awards Buffet Dinner, Annual Auction and National Photo Contest

Delefield Brewhaus

3832 Hillside Drive - Delefield, WI 53018

www.delafieldebrewhausbanquet.com

Dinner: Chef carved Roast Sirloin with mushroom Burgundy sauce

Rotisserie Chicken slow turned, then quartered

Salad accompaniments - Fresh Fruit Tray, Haus' Recipe Potato

Salad, Southwestern Mixed Greens Salad

Starch Accompaniments - Roasted Red Potatoes

Vegetable Accompaniments - Green Beans Almondine, Cauliflower

AuGratin

Fee: \$25 per person

Continued next page >>>

EVENT DETAILS

WEDNESDAY JULY 30, 2014

8:00 am National Specialty Show

Western Waukesha County Dog Training Club

W1314 Cedar Drive - Ixonia, WI, 53036

See the Judging Program for more details and entry forms



Time to be Determined Canine Good Citizen (CGC)

Western Waukesha County Dog Training Club

W1314 Cedar Drive - Ixonia, WI, 53036

Fee: \$10

3:00 pm to 5:30 pm - Retrieving Seminar - Collar Conditioning and Force Fetching by Greg Brda

Western Waukesha County Dog Training Club

W1314 Cedar Drive - Ixonia, WI, 53036

Mr. Greg Brda is a pro trainer and owns Wind River Kennels. He will be giving a seminar focusing on collar conditioning and force fetching.

Seminar Cost: Members - Free

Non-members - \$10

6:30 pm Awards Banquet and Brown Bag Raffle

Western Waukesha County Dog Training Club

W1314 Cedar Drive - Ixonia, WI, 53036

Reservation Form: Page

Dinner: Meat or Vegetable Lasagna

7 Layer Salad

Bread Sticks

Fee: \$15 per person



THURSDAY JULY 31, 2014

8:30 am Roustabout

Wern Valley Sportsmen's Club

S36W29657 Wern Way - Waukesha, WI 53189

Entry Form: Page 12 & 13

Judges: Jesse Goodman

Rob Goodman

Continued >>>

SCHEDULE OF EVENTS

August 3 (Sun): Travel Day

* Lunches will be available for purchase at the activity sites. Watch for updates regarding meals on the website www.americanwaterspaniel.org and also e-mail updates.

Additional details for all events can be found on Page 18 - 21

UNLESS OTHERWISE STATED, ALL ENTRY FORMS ARE DUE JULY 16, 2014

MAP & DIRECTIONS

From La Quinta Hotel to Specialty site (approximately 20 minutes)

- Get on I-94 W from Route 83S / State 83S / State Route 83S / WI-83 S
- Follow I-94 W to County Road F in Concord. Take exit 275 from I-94 W.
- Follow County Road F to Cedar Drive in Ixonia

Western Waukesha County Dog Training Club

W1314 Cedar Drive - Ixonia, WI, 53036

www.wwcdtc.org

From La Quinta Hotel to Hunt Test site (approximately 15 minutes)

- Head west on Hillside Drive toward Route 83N/State 83N/ State Route 83N / WI-83 N
- Turn left onto Route 83S / State 83S / State Route 83S / WI-83 S
- Turn left onto Wern Way

Wern Valley Sportsmen's Club

S36W29657 Wern Way - Waukesha, WI 53189

www.wernvalley.com



2014 NATIONAL PHOTO CONTEST CRITERIA

Entry Instructions: Photographs must be received in hard copy form - e-mail entries will not be accepted. Photos should be no smaller than 5" x 7" and no larger than 11" x 14" (preferably 8" x 10") and preferably matted, not to exceed ¼ inch thickness. (Mats should be plain and simple as the main judging criteria will be photo quality and composition.) Maximum size for mount board is 12" x 16". No frames allowed. The front of a mounted photo must not have any markings in the frame area around the photo. Photos may not include humans - AWS only, with the exception of the category, Special Bond.

No signatures or other identifiers should be visible on any entries. If you are submitting a photo taken by a professional photographer (other than yourself), you must have a signed release from the photographer or the entry cannot be accepted. The AWSC, Inc. reserves the right to switch any photo to a different category than submitted. There is a maximum entry limit of 3 entries per category by the same person. If a photo won a first through third place previously, the photo is not allowed to be re-entered this year. If the photo did not win a placement, it is allowed to be re-entered.

Entry Fee and Deadline: A completed Photo Contest Entry Form must be received along with a \$5 entry fee (payable to AWSC, Inc.) for each entry listed by July 16th. Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

Liability: Every precaution will be taken to avoid damage to entries. The AWSC, Inc. and the hotel will not assume any responsibility in the event of loss or damage. The AWSC, Inc. reserves the right to refuse any entry.

Photo Contest Categories:

All Work and No Play - any hunting or competition photo

All Play and No Work - any non-hunting or non-competition photo

Adult Dog - any other adult dog photo

Puppy - any puppy photo

Special Bond - photo of you and your special AWS, OR, your AWS and a special friend (another animal)

Additional Information: Members in attendance at Nationals will vote to determine the winners in each category and will also have the opportunity to cast their vote for the best over-all picture (the People's Choice Award). The People's Choice Award as well as other winners of the individual categories will be published in the Review.

HUNT TEST ENTRY FORM

AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC, Inc. (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSC, Inc. BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

NAME:	
SIGNATURE:	
PHONE:	EMAIL:

HUNT TEST ENTRY FORM

Friday August 1 & Saturday August 2, 2014 8:00am
 Wern Valley Sportsmen's Club
 S36W29657 Wern Way - Waukesha, WI

Friday August 1, 2014		Saturday August 2, 2014	
Puppy no charge	Started Dog (SD) \$45	Puppy no charge	Started Dog (SD) \$45
Working Dog (WD) \$50	Working Dog Excellent (WDX) \$55	Working Dog (WD) \$50	Working Dog Excellent (WDX) \$55
Working Dog Superior (WDS) \$60		Working Dog Superior (WDS) \$60	

Entry fee (payable to AWSC, Inc.) and complete form (2 pages) should be mailed by July 16, 2014 to:

Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854

HANDLER:		
DOG FULL NAME:		
DOG CALL NAME:	SEX OF DOG: M F	
BREEDER OF DOG:		
SIRE:	DAM:	
DOG OWNER(S):		
ADDRESS:		
CITY:	STATE:	ZIP:
REGISTRATION NO:	DATE OF BIRTH:	
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> ILP NO	PLACE OF BIRTH	
<input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> FOREIGN REG NO	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	

Entries will NOT be accepted without fees paid, signatures and agreement on entry form.

Gate entries will be accepted for an additional \$5 fee.

2014 NATIONAL PHOTO CONTEST ENTRY FORM

NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:		
EMAIL:		

I confirm that the photograph(s) submitted for the 2014 National Photo Contest are in fact the actual work of the individual indicated.

Signature of person submitting entry _____

Do you want your entry returned by mail after the National Specialty & Hunt Test?*

- Yes, return my entry by mail. I have enclosed return postage.
 No, I am attending and will take my entry with me.

*Entries not picked up by the close of the 2014 National Specialty & Hunt Test will not be returned unless return postage is included with this form. Please send a reusable mailing container for the return mailing.

Completed Entry Form must be submitted with the following:

- \$5 entry fee for each photo (payable to the AWSC, Inc.)
- Each photo must have category and name of submitter on back
- Use one line for each entry submitted
- Only three photos per category per person submitting
- Entries must be received by: July 16, 2014 if mailed

July 30, 2014 8:00 am if attending the Nationals

All entry fees will go to support the General Fund.

Category	Description of Photo	Entry Fee
Return Shipping		
Total Amt. Enclosed		

If not attending the Nationals, send the completed form with photos and check to:

Lois McCracken, PO Box 1982 - Sumter, SC 29151

AUCTION & BROWN BAG RAFFLE DONATION FORM

NAME:		
BUSINESS NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:		
EMAIL:		

ITEM DESCRIPTION*	AUCTION OR BROWN BAG RAFFLE	MEMBER OR BUSINESS DONATION

- Above item(s) will be brought to Nationals and given directly to Heather Rygg
- Above items are included with this form

Mail this form (and items if necessary) to:
 Heather Rygg
 2013 Mulberry Lane - Madison, WI 53711
 PH: 608-217-7290

Please have form to Heather by July 16, 2014 to be included in the listing.

* If you are donating a State Basket for the Auction, please write the state name in the description column. (Example: a basket from Wisconsin would read Wisconsin Basket)

Just Some of the Raffle Items from 2013 Nationals.....



Hand Carved Working Decoy
 by AWSC, Inc. member
 Jesse Goodman

Hand Carved Calls
 by Conoloway Bay
 Duck Calls



WATER TRIAL ENTRY FORM

AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org
 AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC, Inc. (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSC, Inc. BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

NAME:	
SIGNATURE:	
PHONE:	EMAIL:

WATER TRIAL ENTRY FORM

Thursday July 31, 2014 1:30Pm
Wern Valley Sportsmen's Club
S36W29657 Wern Way - Waukesha, WI

Novice \$15 Gun Dog \$20 Open \$25

Entry fee (payable to AWSC,Inc.) **and complete form** (2 pages)
should be mailed by July 16, 2014 to:
Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854

HANDLER:	
DOG FULL NAME:	
DOG CALL NAME:	SEX OF DOG: M F
BREEDER OF DOG:	
SIRE:	DAM:
DOG OWNER(S):	
ADDRESS:	
CITY:	STATE: ZIP:
REGISTRATION NO:	DATE OF BIRTH:
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> ILP NO	PLACE OF BIRTH
<input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> FOREIGN REG NO	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN

Entries will NOT be accepted without fees paid, signatures and agreement on entry form.

Gate entries will be accepted for an additional \$5 fee.

YOUTH / JUNIOR HANDLER ENTRY FORM

Thursday July 31, 2014 Approximately 11:30 am (Following Roustabout)
Wern Valley Sportsmen's Club
S36W29657 Wern Way - Waukesha, WI

HANDLERS NAME:		
HANDLER DATE OF BIRTH:		
DOG ENTERED FULL NAME:		
DOB ENTERED CALL NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:		
EMAIL:		
Parent/Guardian Signature:		

Youth - ages 5 to 10 Junior - ages 11 to 16

All entries should be submitted by July 16, 2014

Mail completed form to: Patricia St. Onge
4835 S. Mill Loop Road - Maple, WI 54854

There is no fee for this entry.

LIMITED GATE ENTRIES WILL BE ACCEPTED

CANINE GOOD CITIZEN ENTRY FORM

Wednesday July 30, 2014 Time to be Determined
Western Waukesha County Dog Training Club
W1314 Cedar Drive - Ixonia, WI, 53036

NAME:	
PHONE:	EMAIL:
Number of Dogs:	

All entries should be submitted by July 16, 2014

Mail completed form to: Sharon Mann
14 Glenduff Road - Candler, NC 28715

Fee: \$10 per entry

Bring your dog's registration information to the event

ROUSTABOUT ENTRY FORM

Thursday July 31, 2014 8:30am
 Wern Valley Sportsmen's Club
 S36W29657 Wern Way - Waukesha, WI

\$55 Entry fee (payable to AWSC, Inc.) **and complete form** (2 pages)
must be mailed by July 16, 2014 to:
 Patricia St. Onge - 4835 S. Mill Loop Rd. - Maple, WI 54854

Dog entered information:

DOG FULL NAME:		
DOG CALL NAME:	SEX OF DOG:	M F
BREEDER OF DOG:		
SIRE:	DAM:	
DOG OWNER(S):		
ADDRESS:		
CITY:	STATE:	ZIP:
REGISTRATION NO:	DATE OF BIRTH:	
<input type="checkbox"/> AKC REG NO.	<input type="checkbox"/> ILP NO	PLACE OF BIRTH
<input type="checkbox"/> AKC LITTER NO	<input type="checkbox"/> FOREIGN REG NO	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN

Entries will NOT be accepted without fees paid, signatures and agreement on entry form.

Sorry, no gate entries will be accepted for Roustabout.

ROUSTABOUT ENTRY FORM

Team members entered information and Agreement:

AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

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TEAM LEADER:	
SIGNATURE:	
PHONE:	EMAIL:
TEAM MEMBER:	
SIGNATURE:	
PHONE:	EMAIL: